MAY, 1894.

VOL. XVIII.

NO. 5.

The American Missionary

CONTENTS

EDITORIAL.

FINANCIAL—HEROISM OF BENEVOLENCE, . 185
RENEWAL OF THE ALASKA MISSION, . . 186
EDITORIAL NOTES—INDUSTRIAL WORK, . 187
MISS MARY A. STRONG, ... 188
PROF. R. C. HITCHCOCK, ... 189

THE SOUTH.

INDUSTRIES TAUGHT IN OUR SCHOOLS,—TOUGALOO, MISS., TALLADEGA, ALA., NASHVILLE, TENN., NEW ORLEANS, LA., MEMPHIS, TENN., ... 189
COLORED FARMERS' CONVENTIONS, . . 196
OPENING THE DOOR, ... 197

THE INDIANS.

THUNDERHAWK AGAIN, ... 199

THE CHINESE.

EXTRACT FROM LETTER OF DR. POND—WORK FOR CHINESE MOTHERS AND CHILDREN, ... 201

BUREAU OF WOMAN'S WORK.

MEETINGS OF WOMEN'S UNIONS—WHAT I SAW AT SOME A. M. A. SCHOOLS, . . 203

WOMAN'S STATE ORGANIZATIONS, 205
RECEIPTS, 207

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Bible House, Ninth St. and Fourth Ave., New York.

Price, 50 Cents a Year, in advance.

Entered at the Post Office at New York, N. Y., as second-class matter.

American Missionary Association.

PRESIDENT, MERRILL E. GATES, LL.D., MASS.

Vice-Presidents.

Rev. F. A. NOBLE, D.D., Ill. Rev. ALEX. MCKENZIE, D.D., Mass.
Rev. A. J. F. BEHRENDS, D.D., N. Y. Rev. HENRY HOPKINS, D.D., Mo.
Rev. HENRY A. STIMSON, D.D., N. Y.

Corresponding Secretaries.

Rev. M. E. STRIEBY, D.D., *Bible House, N. Y.*
Rev. A. F. BEARD, D.D., *Bible House, N. Y.*
Rev. F. P. WOODBURY, D.D., *Bible House, N. Y.*

Assistant Corresponding Secretary.

Rev. C. J. RYDER, *Bible House, N. Y.*

Recording Secretary.

Rev. M. E. STRIEBY, D.D., *Bible House, N. Y.*

Treasurer.

H. W. HUBBARD, Esq., *Bible House, N. Y.*

Auditors.

PETER MCCARTEE. RICHARD S. BARNES.

Executive Committee.

CHARLES L. MEAD, Chairman. CHARLES A. HULL, Secretary.

For Three Years.	*For Two Years.*	*For One Year.*
CHARLES A. HULL,	SAMUEL HOLMES,	WILLIAM HAYES WARD
ADDISON P. FOSTER,	SAMUEL S. MARPLES,	JAMES W. COOPER,
ALBERT J. LYMAN,	CHARLES L. MEAD,	LUCIEN C. WARNER,
NEHEMIAH BOYNTON.	WILLIAM H. STRONG,	JOSEPH H. TWICHELL,
A. J. F. BEHRENDS.	ELIJAH HORR.	CHARLES P. PEIRCE.

District Secretaries.

REV. GEO. H. GUTTERSON, 21 *Cong'l House, Boston, Mass.*
Rev. JOS. E. ROY, D.D., 151 *Washington Street, Chicago, Ill.*
Rev. W. E. C. WRIGHT, *Cong'l Rooms, Y. M. C. A. Building, Cleveland, Ohio.*

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Bible House, N. Y.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post office orders, may be sent to H. W. Hubbard, Treasurer, Bible House, New York, or, when more convenient, to either of the Branch Offices, 21 Congregational House, Boston, Mass., 151 Washington Street, Chicago, Ill., or Congregational Rooms, Y. M. C. A. Building, Cleveland, Ohio. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label," indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear a month later. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH, the sum of ——— dollars, to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The Will should be attested by three witnesses.

THE

AMERICAN MISSIONARY.

VOL. XLVIII. MAY, 1894. No. 5

American Missionary Association.

FINANCIAL.

THE OUTLOOK HOPEFUL.

With the month of March ends the first half of the fiscal year of the Association, and we rejoice that it shows a decrease in our indebtedness. At the close of the last fiscal year, the debt was $45,028.11. In each succeeding month, until January 31st, it increased in nearly equal stages until at that date it reached its maximum, $73,947.05. February marked the turning point, showing a slight decrease of $375.73. But the month of March exhibits the more decided reduction of $10,718.47. It is very gratifying that this decrease is due entirely to the increase of collections, for, as compared with last year, the legacies have fallen off $2,894.73, and the receipts from Government for Indian pupils, $7,585.65.

This favorable showing indicates that the friends of the Association are awake to its needs, and we hope they will not cease their endeavors until the debt is wiped out, and the poor, yet self-sacrificing people, for whom the Association works shall be cheered by the voice of encouragement along the whole line. The facts given in the last number of our MISSIONARY show their great appreciation of what is done for them, and that not merely in words, but in a liberality of giving in their deep poverty.

HEROISM OF BENEVOLENCE.

An army marching in almost uninterrupted career of victory, has little chance for the development of genuine heroism. This can only be brought out in its brightest and grandest colors under great opposition and inadequate supplies of men, ammunition and money.

It is one of the glories of our Congregational churches that they have

shown marked readiness in supporting their missionary organizations, and for this they deserve great praise. But the time has now come when they can show the heroism of benevolence. The societies are nearly all in debt, the country is impoverished and thousands are unemployed. Shall the societies be compelled to retreat in the presence of earnest calls for advance? The emergency makes the call for the grand sacrifice to carry the banner of the cross onward amid these great difficulties. During the past month the friends of the American Missionary Association have given evidence that they are marching on for its relief from debt, and our most earnest plea is that this be but the beginning of a well-sustained movement to be crowned with complete victory.

THE RENEWAL OF THE ALASKA MISSION.

The sad closing of the mission at Cape Prince of Wales, Alaska, is not forgotten. The success of the mission had been remarkable. In a brief time the largest school in Alaska was gathered. At length Mr. Lopp and his wife were, at the solicitation of the Government, transferred to Port Clarence and put in charge of the Reindeer Station. Mr. and Mrs. Thornton were left alone. Ere long came that most atrocious midnight murder when a brave and noble man was shot dead, and his terror-stricken wife was left alone to pass a dreadful night. She returned to her home in Maine, broken in health, the mission buildings were closed, and for a time the work ended.

But the Association has not for a moment abandoned the idea of reviving the mission, and this will be done this season under favorable auspices. Mr. Lopp and his wife cheerfully agree to return to Cape Prince of Wales, and Dr. Sheldon Jackson, representing the Government office, approves of the arrangement. These two devoted missionaries have the great advantage of knowing the language, of being acquainted with the people, and of having secured their confidence. We anticipate for them safety and success in their mission.

The Government has decided to offer reindeer to the different mission stations, for the purpose of facilitating their introduction into Alaska, and of yielding great advantage to the missions and to the people in meeting the many wants which they will supply in food, hides and transportation.

To the mission at Cape Prince of Wales, the Government has offered—and our committee has accepted—one hundred reindeer. This will add somewhat to the expense of the mission, but the advantage is so obvious that there can be no hesitation.

We trust the friends who have so generously sustained this mission in the past will rejoice in its renewal and supply liberally the funds necessary to sustain it. It should be remembered that the Association receives no aid from the Government for its missions.

EDITORIAL NOTES.

THE ARTICLE on another page, entitled "Opening the Door," gives the sketch of a procedure that resembles very much that of a certain man who treated kindly the poor fellow that fell among thieves on the way from Jericho to Jerusalem. Our readers will find that the Good Samaritans are not all dead yet.

IN THE ARTICLES from the Chinese missions it will be seen that Dr. Pond is still fighting manfully against the difficulties that arise in the progress of his noble mission work. We are glad that his faith fails not. It will be seen, too, that the "Work for Chinese Mothers and Children" is still carried on successfully. This hand-to-hand and face-to-face Christian work among the ostracized and persecuted Chinese reaches the heart.

MISS COLLINS' letter gives further details of the struggles of Thunderhawk in his conflict between his heathen training and the exactions of the gospel. Our readers will give him their sympathy if they cannot their approval.

On another page will be found brief sketches of two conventions of colored farmers held at Talladega College. That institution took the lead in efforts of this kind, having in 1878 held an "Industrial Fair" on the college campus, and these two recent conventions are but following up the original plan. We rejoice in such gatherings, believing they will be productive of great good in stimulating colored farmers to economy and thrift in the use of intelligent methods of agriculture.

OUR INDUSTRIAL WORK.

We wish our readers to understand fully the extent and beneficial results of the diversified industries carried on in our schools. Two years ago we gave a detailed description of these industries illustrated by pictures. In this number of the magazine, we present the subject in different form, giving, with some abridgment, the detailed account of these industries as found in the catalogues of some of our institutions. The selections are made from five institutions among the Negroes, but like methods are practiced in nearly all our colored schools, and also among the Indians and mountain whites. The American Missionary Association introduced the first industrial school among the Negroes in the South, and has continued to enlarge this part of its work. We also call attention to the article in the Woman's Department in which Miss Emerson gives an interesting sketch of her visits to the industrial departments and the homes of the colored people. It will be seen that the instruction is varied and practical.

These races are not to be trained in the industries merely. A portion of the Southern people (we rejoice to say not all), believe that the Negro should have no education, because it unfits him for his destined place as

a mere laborer. On the other hand, we do not believe that he should be exclusively educated in the higher ranges of study. Industrial training should be mingled with every other form of education. If a young man is to become a teacher or preacher, industrial training will give him health of body, and a broader sympathy with his fellow men, and wider influence. If he is to be a laborer, mechanic or farmer, the industrial training in connection with book-learning will enable him to become a more skillful and more prosperous laborer.

The training of the colored girls is as essential as that of the boys. What they learn in the kitchen, the laundry, the sewing-room, and the schools for nursing, will avail them if they enter service, and especially when they become wives and mothers in their own homes.

MISS MARY A. STRONG.

In the March number of the AMERICAN MISSIONARY we announced to our readers the sudden death of an esteemed professor of Theology at Talladega College, the Rev. Dr. Cutler. Another bereavement has quickly followed this in the same institution. Miss Mary A. Strong last October entered on the duties of preceptress and teacher in Talladega College, Talladega, Alabama. On Wednesday, March 7th, she was riding with a friend, and when near a railroad crossing their horse became frightened by an approaching locomotive. As the ladies in the carriage were unable to hold him, the horse reached the track to be struck by the train, and the carriage swung around against the drive-wheels of the engine. The two ladies were hurled fully forty feet, across quite a gully. It is a wonder that both were not killed outright. Miss Strong, who sat next to the engine, suffered the fracture of her left hip joint and a double fracture of the femur, with internal injuries, which eleven days after proved fatal.

All that surgical and medical skill could do, together with the best and tenderest nursing, was done to relieve and to restore. At times there seemed to be reasonable ground to hope for her recovery, but on the Sabbath, the 18th of March, when the shadows were lengthening, but pointing towards the morning, this dear teacher and friend entered the eternal day. It was a comfort to her and to us all that her brothers, Major W. E. Strong and Rev. Dr. Josiah Strong, secretary of the Evangelical Alliance, could be at her bedside much of the time and until her eyes closed in death. On Tuesday forenoon, March 20th, after a service held at the house of President DeForest, attended only by the Faculty of the College, there was a service at the College Chapel, which was filled with students and townspeople, many of whom had called or sent expressions of sympathy. The several pastors of Talladega participated in the services with tender words, and the Faculty and students, together with many citizens of the town, gathered at the railroad station to speak the sad farewells.

The body was taken to Hudson, Ohio, where the final service was held among old friends and neighbors, on Thursday, the 22nd.

Miss Strong had greatly endeared herself to the Faculty and the students of Talladega, and had won the confidence and love of all who knew her. She was looking forward to continued service in the work which had attracted her, and in which she had become so eminently successful. We tender our profound sympathy to the bereaved brothers and friends in this sudden and severe affliction, and to the Faculty and the students of Talladega, who are a second time called to mourn the loss of most noble workers. It is difficult for us to understand these mysterious, and, to us, afflictive providences, but we rest in the promise of Him who said: "What I do thou knowest not now, but thou shalt know hereafter."

PROF. R. C. HITCHCOCK.

Prof. R. C. Hitchcock, for many years an earnest worker under the American Missionary Association, died of pneumonia at Cambridgeport, Mass., March 6th. He was born in Chittenden, Vt., Sept. 11th, 1835, but when he was quite young his parents removed to Springfield, Mass., where he was educated in the public schools. He supported himself entirely after he was thirteen years old, beginning to teach at the age of nineteen, in Connecticut, though after that he attended Mr. Goldthwait's private school in Longmeadow, Mass. He afterwards taught in Michigan several years, and in Troy, N. Y., from which place he entered the service of the American Missionary Association, in 1883, was Dean and Professor at Straight University, New Orleans, for two years, and then became its President, in which office he remained till 1890, when he was appointed Field Superintendent. This position he held till he resigned in 1893.

THE SOUTH.

INDUSTRIES TAUGHT IN OUR SCHOOLS.

TOUGALOO UNIVERSITY, TOUGALOO, MISS.

DEPARTMENT OF INDUSTRIAL EDUCATION.

AGRICULTURE.—The plantation comprises 640 acres, of woodland, pasture, meadow and cultivated land. About 150 acres are under cultivation. Some of the matters practically inculcated are the care of cattle, horses and mules; feeding and watering; milking; driving; plowing and planting; cultivation of crops; gardening; fruit and berry culture; fruit shipping; care of grounds and flower beds; construction and repair of fences; sawing and chopping wood; steam sawing; care of boiler and engine; piling, cording and measuring wood.

MECHANICS.—There has been established a two years' course of wood-working, of an hour to an hour and a half a day, for the seventh and eighth grades, covering the processes and principles at the foundation of wood-working, and involving the use of the common wood-working tools. Each student has a blue print of his exercise and works from it. The main features in each grade are:

Seventh Grade—Limited to square work: Planing to a true surface; laying out work (including measuring with the rule and marking with knife and guage; sawing to the line; boring; glueing; driving nails and screws; sand-papering; making box-joint, dado, mortise, tenon and groove.

Eighth Grade—Especially bended or curved work: Making mitre joint (square, octagon and hexagon); regular and irregular bevels (using the steel square); scarf joint, dovetail; laying out curved work; planing and chiseling curved surfaces; sawing curved lines; bending by sawing and steaming; making round forms.

Students during this course are required to make out bills of materials for their exercises, and from other drawings also to make occasional working drawings, to learn the names of tools and their parts, their uses and the reasons for their characteristics, facts about materials used, to observe in what way and where the principles in the exercises enter into construction, and to learn, as far as possible, the scientific basis on which they rest. They are expected, within reasonable limits, to read plans of wood construction and to execute them intelligently, and to have received a general mental and moral quickening.

NURSE-TRAINING.—This department, established in 1890, has for its combined object the care of the sick in the school and instruction in the art of nursing. It is under the care of a thoroughly competent, trained nurse of much experience. Instruction is given daily in selection and care of sick-room and furniture; changing of beds and bedding; proper care of nursing apparatus; preparation and administration of food; medicine, its administration and effects; fomentations, poultices, plasters and blisters; baths—temperature from a hot to a graduated bath; the immediate treatment of emergency cases; observation of symptoms; special medical cases; contagion, fumigation and infection; bandaging, dressing of wounds antiseptically; massage.

The boys and girls in the Tenth Grade have charge of the sick in their respective halls, assisted by the Ninth Grade.

There is a special course of two years for those who desire to make nursing the sick a profession. Those who wish to take this course must be at least twenty years of age,and present certificates of good moral character.

COURSE IN COOKING.—The instruction in this department is thorough, embracing elementary instruction in the properties of food, and very full in practical methods of cooking and housekeeping.

SEWING AND DRESSMAKING.—*First year*—Direction as to the use of sewing implements; basting; running; overhand; hemming stitch (on canvas); chain-stitch; buttonhole stitch; feather stitch; darning—plain, basket, diagonal; herring-bone stitch (for flannel); letters in cross-stitch (for marking); buttonholes.

Second year—Begin work on muslin, and commence plain drafting; French fell; bias fell; outline stitch; gathering; stroking gathers; sewing on band; patching and mitering corners; tucking; buttonholes on muslin; sewing on buttons; practice turning hems of various widths.

Drafting is taught in connection with the sewing, in order that pupils may be ready to cut sundry garments when they are prepared to sew.

Third year—Practice all the stitches, seams, hems and fells used in making undergarments upon garments drafted and cut by pupils. Exercises in taking measurements and drafting continued; plain waist; basque; sleeves; collars; yokes; trimmings; skirts of different styles.

Lecture on manufacture of linen, silk and wool. Advice as to selection of materials. Cutting and making of dress; inside finish of waist; pressing seam; ironing; binding; putting on hooks and eyes. Skirts designed and cut from measurements, draped and finished.

TALLADEGA COLLEGE, TALLADEGA, ALA.

DEPARTMENT OF INDUSTRIAL EDUCATION.

Manual labor has been a feature from the beginning, and with the growth of the College new facilities for industrial training have been added. Instruction is now given, both to young men and women, in varied kinds of handicraft. The object is two-fold:

First—To give practical instruction in the best methods of doing work;

Second—To enable worthy students to pay in labor a part of their expenses, thus developing in them a spirit of self-reliance.

Industrial training is given through eight years. In the Third and Fourth Grades the boys receive instruction in knife-work, preliminary to the training in carpentry, which extends through the Fifth, Sixth, Seventh and Eighth Grades. Into the Junior Preparatory year architectural drawing is introduced. In the Middle Preparatory and First Normal years instruction is given in agriculture and horticulture.

Graded instruction in sewing, beginning with plain needlework and including the cutting and fitting of garments, is given to the girls from the Third to the Seventh Grade inclusive; instruction in cooking, in the Eighth Grade; in nursing, with special instruction in hygiene, during the Junior and Middle Preparatory and first two Normal years.

AGRICULTURE.—The College farms, garden and orchard, about 270 acres in all, are under the supervision of an Agricultural College graduate, and give an excellent opportunity for practical instruction.

THE TRADES.—In the Slater shop, under a skilled mechanic and architect as superintendent, students become acquainted with carpentry, cabinet-making, architectural drawing, painting and glazing, and to some extent with blacksmithing. In this building is the printing office.

A shoe-shop, in which repairing is done, is located in the basement of Stone Hall.

GIRLS' INDUSTRIES.—A well-arranged sewing-room, and a laundry with modern appliances, are valuable adjuncts to our industrial resources. Practical lessons are given in housekeeping, dining-room and kitchen work; while instruction in cooking receives due attention. An experienced nurse, apart from personal care of the sick, has a class in training as assistants in this specific work.

Industrious young people of good character, without money, but desirous of obtaining an education, can usually find employment on the farm, in the laundry or boarding hall, until they have earned enough to enable them to attend school a part or all of the year. Quite a number have begun their course here in this manner. They have all the privileges of the family, and study in the Night School.

FISK UNIVERSITY, NASHVILLE, TENN.

DEPARTMENT OF INDUSTRIAL EDUCATION.

Manual labor is dignified and made honorable. All students who board in the University are required to devote an hour a day to such forms of labor as may be required of them.

Instruction is also given in the following kinds of industrial pursuits:

PRINTING.—A printing-office has been furnished by a special appropriation from the John F. Slater Fund. For the present year twelve young men and seven young women have been under instruction in this useful art. They give one hour a day to work in the office, and can remain in the class two years. They are taught the various kinds of work that belong to a job office. The *Fisk Herald* is printed by the class, except the press-work, which is done by a steam press in the city.

MECHANICAL.—The basement of the Gymnasium furnishes a workshop where instruction in working in wood is given to the classes in the common English and College Preparatory Departments. Benches and tools have been provided so that a class of twenty-two pupils can be under instruction at one time.

I. Two hours each week are given to working in wood, and a graded course of lessons has been established, which extends through three years.

First.—Pupils are taught the names and uses of tools, and the manner of putting them in order and caring for them.

Second.—They are taught to work to dimensions with saw and plane.

Third.—They are required to make from drawings a series of square, glue, dowell, and dovetail joints, mortises and tenons, panels, and roof trusses, also moldings, carved ornaments, inlaying, veneering and marquetry. This line of work covers two years, and is intended to teach principles.

In the third year the application is taught. Practice is given in building and cabinet-making.

II. In the second and third years the nature and use of paints, varnishes, stains, polishes, etc., are taught.

III. During the three years two hours each week are also devoted to drawing.

First.—Students are given practice in measuring and judging distances, drawing straight and curved lines, and forming from them geometrical figures.

Second.—They are taught drawing from models, which includes solid and isometric projections, shades and shadows, and perspective.

Third.—They are taught lettering and designing.

IV. From this point, such young men as wish to follow mechanical pursuits will be provided a special course of instruction.

DEPARTMENT OF DOMESTIC SCIENCE.

Fisk University aims to properly qualify its students for the duties and responsibilities of home and social life, as well as for those of the schoolroom. Hence the establishment of this special department for the supplemental education of young women.

NURSING AND HYGIENE.—The fundamental conditions of good health, and the proper knowledge of the right methods of caring for those who suffer from disease or accident are taught by an experienced instructor, theoretically in classes and practically in the care of the sick.

COOKING.—For practical instruction in this important branch, the "Industrial Dining-room and Kitchen" have been provided. Here one meal a day is prepared by a class of girls, and served under the direction of an experienced teacher. Instruction is given not only in proper methods of preparing food for the table, but in the nature and nutritive value of the various articles in common use for food, and how to expend money wisely and economically in the purchase of provisions for the household.

DRESSMAKING is taught to a limited number each year, so that many of the young women acquire experience in cutting, fitting and making dresses.

PLAIN SEWING.—Classes are formed in sewing, so as to provide for all who wish such instruction and practice.

STRAIGHT UNIVERSITY, NEW ORLEANS, LA.

Special attention is given to manual training.

There has been established a two years' course of wood-working, of an hour a day, for the seventh and eighth grades, covering the processes and principles at the foundation of wood-working, and involving the use of wood-working tools. The exercises are graded, running from the simple to the more difficult, the aim being to adapt them to the mental capacity of the student as well as to his manual dexterity, and to make them a helpful part of his school work. Each student has a blue print of his exercise and works from it. The main features of the work in each grade are:

Seventh Grade.—Limited to square work; planing to a true surface; laying out work (including measuring with the rule and marking with knife and gauge); sawing to the line; boring; glueing; driving nails and screws; sand-papering; making box-joint, dado, mortise, tenon and groove.

Eighth Grade.—Especially beveled and curved work; making mitre joint (square, octagon and hexagon); regular and irregular bevels (using the steel square); scarf joint; dovetail; laying out curved work; planing and chiseling curved surfaces; sawing curved lines; bending by sawing and steaming; making round forms. Students during this course are required to make out bills of materials for their exercises, and from other drawings also to make occasional working drawings, to learn the names of tools and their parts, their uses and the reasons for their characteristics, the facts about materials used, to observe in what way and where the principles in the exercises enter into construction, and to learn, as far as possible, the scientific basis on which they rest. They are expected, within reasonable limits, to read plans of wood construction and to execute them intelligently.

It is designed to establish a course of mechanical drawing (preceded, if possible, in the earlier grades, by free-hand drawing) of two years, for the tenth and eleventh grades. This course will cover the foundation of both architectural and machine drawing, and will include the use of instruments, etc., geometrical problems, drawing to scale, copying, drawing from objects, line-shading and tinting. Both linear drawing and isometric projection will be taught.

Sewing.—The course in sewing, beginning with the simplest work, takes scholars through the different kinds of stitches, teaches the names and desirability of various kinds of goods, the care and proper use of the sewing machine and attachments, the making of clothing for members of the classes and others, buttonhole work, and cutting, fitting and making of dresses. A large, pleasant room has been fitted up for this work, and all girls in the grammar grades receive regular instruction by a teacher employed especially for the purpose.

Printing.—Students of both sexes are taught the various kinds of work which belong to a job office. A new press has just been purchased.

LEMOYNE NORMAL INSTITUTE, MEMPHIS, TENN.

GIRLS' MANUAL TRAINING.

NEEDLEWORK.—The first three years' primary grades follow the excellent practice system of stitchwork outlined by Miss Kirkwood, of New York. The fourth year pupils review the stitchwork of the lower grades and spend some time on patchwork. The fifth year pupils have hemming, darning, making of plain aprons and similar work. The sixth year take mending, darning, cutting and making plain garments, etc. The seventh and last year in needlework, have cutting, basting and making of plain garments, with some fancy work.

HOUSEHOLD WORK.—The girls of the eighth year have daily recitations in the theory of household economy and work, including study of foods and cooking. The girls of the ninth year do practical work in the experimental kitchen ; while those of the tenth year take up the subject of nursing and hygiene for six months of the year.

In care of sick, and hygiene, the "Handbook of Nursing," prepared for use in the New Haven School of Nursing, is used as a text-book and guide. In household economy and cooking, we follow out the lines of work as marked out in "Household Economy," a manual for schools, published under the direction of the Kitchen-Garden Association of New York, and "First Principles of Household Management and Cookery," by Miss Parloa, of New York. In addition to daily lessons of forty minutes, the class has actual practice in cooking on certain days of the week, when the class time is extended to two hours. On each practice day four dishes are usually prepared by the girls, under the supervision of the regular instructor. These exercises include lessons in bread, meats, vegetables and pastries, varied so as to give practice in preparing most of the wholesome dishes found on the average table. Special attention is given to economic cookery throughout.

BOYS' MANUAL TRAINING.

Thus far provision has been made to give the boys of the school some practice in the use of woodworking tools and in typesetting and printing ; the former for boys of the seventh, eighth and ninth years of the course, and the latter for boys and also girls of the junior year.

WOODWORKING.—For the woodworking classes fourteen benches and as many sets of carpenter's tools are provided. Each set consists of one steel square, one try square, one rule, one draw-shave, one spoke-shave, three saws, three chisels, two gauges, two planes, one screw-driver, one hammer, one mallet, one nail-set, one oil-stone, one oil-can, etc. In addition to this outfit, the instructor has a bench furnished with a very complete set of tools. The shop is also provided with a number of lathes and other foot-power machinery, with the working of which the pupils are made familiar.

TYPESETTING AND PRINTING.—A thoroughly equipped newspaper and job office furnishes opportunity for instruction in the theory and art of printing. This work has been very successful, both in practical results and as a valuable auxiliary in the intellectual training of the school. The entire time of a special instructor is required in this department, as is also the case in the woodworking department and in the girls' department of industrial instruction.

COLORED FARMERS' CONVENTIONS.

HELD AT TALLADEGA, ALA.

FIRST CONVENTION—HELD DECEMBER 27, 1893.

Pursuant to a call, more than one hundred persons, mostly farmers, assembled December 27 in the chapel of Talladega College. The call was signed by twenty-seven representative colored men, and it proposed the discussion of questions of peculiar interest to the farmer.

E. C. Rivers was appointed chairman, and J. R. Savage, secretary.

There were no long addresses, as speakers were limited to five minutes each, and the matters considered were, as a rule, presented in a terse and practical manner.

The following subjects were discussed :

The importance of a farmer owning his land. The proper care of stock. The care of farm tools. Necessity of variety in crops. Saving and using manures. Importance of education to us and our children. The evil of debts, mortgages and advances.

A number of the college officials were present and aided in the success of the meeting by words of instruction and advice. Some of the points made in the discussions were as follows :

The owner will improve the land he works ; the renter will not. Ownership encourages diligence and also interest in public welfare. The renter pays enough to buy his land several times over.

Provide warm shelter for stock. Holes in the stable are as bad as rat-holes in the corn-crib. Feed regularly. Rough usage of animals lessens their flow of milk or their readiness to work. Better save milk to feed the children than to give it to a poor calf.

Have a few carpenter's tools, keep all tools under shelter, and keep them sharp. More is lost through neglect than from wear. Respect a tool for what it can do. Prepare for breaks by having duplicate parts on hand to substitute.

Don't depend entirely on public funds to maintain schools. Get competent teachers. Our farmers need to be educated ; they need to read agricultural papers. Encourage the children to get the higher education.

A debtor is a bondman. "Shun dirt, debt and the devil." One cannot afford to practice buying on credit. Don't wear mortgaged clothes.

It was the sense of the meeting that a permanent organization be entered upon, and that a similar convention to this be held in the near future. On a call for a show of hands it was ascertained that a large per cent. of the farmers were landowners.

SECOND CONVENTION—HELD FEBRUARY 4, 1894.

Notwithstanding the threatening aspect of the weather, and the difficulties of travel, about seventy-five persons met in the farmers' convention last Saturday in the chapel of Talladega College.

The topics discussed were arranged with reference to the work of the farmer for the ensuing year.

In the treatment of these subjects the opinion seemed to prevail that twenty-five acres was all that should be attempted to the horse; that every one should plan to raise all that he could for the comfort of the family and stock—providing generously for the home table; that the ground should be thoroughly plowed, harrowed and rolled under certain conditions, and furrows run across the line of drainage; that home-made manures are more lasting in their effects and that much is lost by not saving them; that the fertility of a field should not suffer a decline; that different plants require different kinds of nourishment; that the ground should not be cultivated when wet, etc.

A constitution was adopted, a full complement of officers elected, and future plans talked over. A resolution was passed providing for the holding of beat meetings, when questions of popular interest shall be treated by competent speakers.

After adjournment the farmers inspected the appliances and stock of the agricultural department of the college. Many expressed themselves as much benefited by what they had heard and seen.

"OPENING THE DOOR."

BY A MISSIONARY.

One Saturday afternoon as I wended my way along the bridle-path that led through the mountains, my attention was attracted by the presence of a mule and dog in the bushes by the roadside, and as I came up closer I discovered a man lying flat on the ground face downward. I dismounted and put my ear to his side to know if he lived, when I found he was an unfortunate soul robbed of activity and reason.

I roused him somewhat, and said: "What can I do for you, my friend?" With great effort he braced up a little, uttered a groan, saying: "Nothing. I'm sick, but you can't help me; O, I'm so sick." "Well," said I, "I will get the doctor or do anything to make you comfortable." "Me? You spend your time with me, 'taint no use, I only a miserable wretch, drunk, and not worth bothering with." "But," said I, "I'm a missionary, I want to help you," and he braced up again, and said: "What's your business?" I

said, "To help men who are sick, and I want to help you;" and he muttered, "Be you a Christian?" I answered in the affirmative, then he braced up again, saying, "Where you going?" I told him nearly as I knew, guessing it to be about seven miles away. "Why, that is close to my home, pard—right close by the little church—we got them Christians over there, but they don't want to help a man like me," and off again into a stupor he went. His hat lay on the ground, and I selected some temperance cards from my outfit and slipped them under the inside band of his hat, leaving the ends in view so he could see them when he sobered.

As it was an out-of-the-way place I felt it a duty to get him somewhere, and finally succeeded in helping him on his mule, but his whole body was so limp I could not hold him on. I, however, slipped off my horse and saved him from falling. I worked with him as best I could until it was almost night, and succeeded in getting him to a cabin where he could be cared for. As I left him he said "Pard, if you come this way I want you to come to my home. I'm going to be a better man and want you to know it. You have been mighty good to me." I bade him good-bye, promising to meet him at his home. As a result of this delay I lost my way in the woods and wandered around for hours. Finally I heard a cowbell, and following its sound I reached a cabin where I was given supper and lodgings. While we talked, the conversation turned to why I was lost, and I did not care to tell the story, so said I was hindered with a sick man. Presently one of the women said, "I fear my brother is out in the night and woods; he was to come this way early this afternoon and has not come."

On learning the name, and knowing the anxiety of a sister for a wayward brother, I ventured to assure them, saying he was cared for and had a comfortable place to stay until able to be sent home. You can imagine what followed. Next morning after breakfast I took my leave in the rain for a neighboring Sunday-school and church, some seven miles away, where I was invited to teach in Sunday-school and afterward to speak to the people.

I gave out an appointment for a meeting the following Sunday at another place. On the morning of that day, I left my home before daylight, riding through rain and mud to meet my appointment (near my unfortunate friend's home); when near the place I inquired for so and so; the answer came, "next house, sir." I had a few moments to spare after reaching the place, so I called at the home, was met by the wife, to whom I introduced myself, after which she told the story of her husband's escape and return, and their interest in the one who had been so kind. At this point she introduced the children. He had gone home and told his wife and neighbors of the man who was interested in him, showed them his hat with his *cards* to corroborate his statement, saying, "*this* man was the good Samaritan." Presently her husband came in and seemed very much pleased to find me, told the story over again, took off his hat to show me the cards

he found, which he valued as treasures. He insisted on stabling my horse and on my remaining their guest while in the neighborhood.

He was soon ready and went to church with me. As I met the people I found his thought of me had led him to say nice things after his return home, and they learning it was I who left the appointment felt an interest in me; thus the door was opened to my coming. As I tried to preach he seemed interested, and when I organized the Sunday-school, said he would do what he could to help. At the close of the services I announced a young people's meeting for the afternoon, at which I invited all to attend; had several invitations for dinner, and as I excused myself, was reminded that I had succeeded in bringing a non-church-goer out and was excused. While in his home we talked of the opportunities and duties that come to us. I tried to help him in his resolves to lead a different life. We went to the afternoon meeting, and as I talked of the Christian Endeavor work with its privileges for everyone, he could hardly believe it; but I explained how those who wanted good associations, wanted the prayers of the active members, wanted to be on the side of right, could join and work in the associate relation.

We organized a Christian Endeavor Society with a membership of fifteen, and my friend has promised to give his time and thought to this important work to which he has awakened. The membership of the new Sunday-school was sixty-six.

THE INDIANS.

THUNDERHAWK AGAIN.

BY MISS M. C. COLLINS, FORT YATES, N. D.

I have had another earnest call from Thunderhawk's people for a school, or rather a cabin and a teacher. I hardly dare to burden your heart with the pitiful pleading when I think of the constantly increasing debt, but I have spent wakeful hours over the question. The whole band want a teacher from our church because, as Thunderhawk says, "Your people are growing wiser all the time, and you teach the Bible so that when your men meet together they have something to talk about that makes them strong and *like men*." He said, "I want my people to learn to pray. I ask one thing; that is that you will not try to make me join the church. I will attend the meetings, and will have all my people attend meeting, but I am an old man and I have three wives and I cannot marry either one. I tell you this so that no one can say that I deceived you.

My first wife I took when she was fifteen and I eighteen. We are nearly sixty now. I loved her and she loved me—our hearts and minds are one. She never made my heart sad once in all these years, and I never spoke a harsh word to her. It would be like taking my own heart out to send

her off. The other one was my brother's wife, and when he died he gave her to me. She is old and helpless and blind, and I feel that it would be unmanly to cast her off. There would be no one to take care of her. The last one has a high temper, always is disagreeable, hard to please and causes me a great deal of trouble. I do not love her, but her husband was as fine a man as I ever knew. *He was my friend.* He was killed. He loved his wife, and his dying request was that I should take her and care for her. Because he loved her I have been kind to her, and I gave him my word, and so I do not want to break it. Now this is something that I do not like to talk about, but I want to pray to God and to learn the Bible, and I want my children brought up in the light. Perhaps God will be merciful to me. I knew no better when I took these wives, and now I cannot sacrifice them for my own sake. Will you send us a Christian Bible teacher?" I answered him. He called me "niece," so I said: "Uncle, I can see your side of the question. I will never try to force you to unite with the church, but I shall try to teach you God's word. I shall pray for you and shall do all I can to send some one to you to teach your people. I shall endeavor to teach my aunts, and we will ask God to show you what is right and to give you strength to do the right thing. God's mercy is great. He knows all that is in your heart and He pities you, but He wants to save your children from the same experience. I will see if our good friends can send us help, and I know God can help us." He arose and came forward, took my hand and said: "You make my heart glad. I am an old man and I shall not ask much more of the people; but I am not ignorant from choice, but because *no man has taught me God's laws.* I grew up without the Bible. Although many people had the light, they left us in the dark, and I pray you to help us to learn to pray. My niece, I thank you. I shake hands with the people of your church."

I have just learned that Thunderhawk has raised forty dollars towards a building, and is coming down with a delegation to ask for the schoolhouse and teacher. I cannot shut that wide-open door and deny my uncle this chance of life eternal when I know that his earthly days are numbered. He has been sick a year—cannot live many years, perhaps many months—and so longs to see his band provided for in his life. Could not some one or some hundreds of our people do with a few less luxuries and save the money for these calls. He lives almost sixty miles away from me, and my field is already larger than I can do justice to. Last week I went twenty-five miles down the river to see a sick man, and back the next day. The day following I went twelve miles up the river to see two sick children, and back. The next day I had twenty-three Indians at the house for medicine, advice and counsel.

We have three services on Sunday, a social on Monday night, which Miss Lord has charge of, and prayer meeting Wednesday, woman's mis-

sionary meeting Thursday, and singing, which Miss Lord also takes charge of, on Friday. And the sixty-five school children add to our numbers, as *all* come to both services on Sunday in the day-time, and I look out for the sick ones at school as well as all about me. I just had three calls, but, very fortunately for me, all are up the river—one twelve miles, one eighteen and one twenty miles. That means an early breakfast and an all day's ride for me and Thomas to-morrow. He is a returned Santee student, and a great help and comfort to me. We have four couple waiting to be legally married as soon as Mr. Reed can come out, if they do not get out of the notion. We must have one ordained minister on Grand River, so that we can hasten the civilization of the people in respect to marriage, legally in the beginning, not forcing Indian marriage, for the very good reason that no one can perform the marriage ceremony. I have had a hard week's work and must begin again early to-morrow morning, so I will say good night. O, may the Holy Spirit touch some rich man's heart to give the A. M. A. much gold.

THE CHINESE.

EXTRACT FROM LETTER OF DR. POND.

I start for my visit among our missions south of San Francisco on the 11th of April. I hope to make it a success financially in spite of the hard times. If I cannot do this I see nothing before me but to close our schools during July and August, at least—a very black outlook in very many respects, and one which I cannot contemplate with any feeling less repellant than horror itself. But to get money for religious purposes is well-nigh impossible here; and you, I fear, find it very much so in the East. Our churches, my own included, are all running into arrears on current expenses. Thank God, he enables us, in Christ, to be of good cheer under all circumstances.

WORK FOR CHINESE MOTHERS AND CHILDREN.

The amount on hand would nearly carry the work now in progress through this fiscal year—that is, to Sept. 1st; but it does not admit of any extension of it. I am venturing to extend it, and hope for good reports of service rendered during this month in Marysville and Sacramento. But it will not be safe to go far beyond provision actually made either in cash or pledges, because the *general work* is so straitened for funds that it looks, more than in any preceding year, as though in spite of all that I can do, it will have to stop altogether during the last two or three months of the year.

I begin the report of the quarter's work with some brief statements

made by volunteers writing from points where we have appointed no visitors. From Hanford, Miss Amy E. Clark writes: "I hope it will not be long before I can start women's prayer-meetings in the two Chinese homes in this village. I have visited these families and they seem glad to see me. It is dreadful for them to stay shut up as they are. One of these women had never seen an American woman till she saw me." From Fresno, Miss Beaton writes: "I think this work among the women is just as important as that among the men. I can count fourteen families that I have visited in our Chinatown, and I do not think we have found all. We have been received kindly by all, and of one mother in particular we have bright hopes, for she is evidently deeply touched, and as far as we can judge, has accepted Christ." A letter a month later in date confirms this judgment and speaks confidently of this mother as born of God.

Less encouraging is the statement of Miss Flint, of Marysville, whose efforts to reach the wives and children have been greatly hindered by the opposition of husbands and fathers who see no use in women's knowing anything, but our brave and faithful missionary helper, Chung Moi, who has been compelled by ill health to take a vacation, has now returned to Marysville, and with his aid Miss Flint will not, I trust, knock at these doors in vain.

In encouraging contrast with Miss Flint's experience is that which Miss Patten is beginning to be favored with in this city. And it shows how Marysville husbands and fathers will feel when this work has been carried on there for a little while. "The father of some little children that I have been allowed to teach, happened to come into the room one day when we were singing. One of his little daughters sang so nicely that he was greatly pleased. He said, 'I likee you teach my children and they likee you too.'" Again she writes, "I feel encouraged about one small-footed woman who seems much interested in the gospel since I have had the aid of Mrs. Jee Wee interpreting for me. I have told her the story of Jesus, and she seems really anxious to know more of the Scriptures. One of my last calls was made on a very rainy day, and Mrs. Jee Wee being sick could not accompany me. When I rose to go, this woman stopped me and began to talk to me in Chinese. *Her husband*, who was near, served as interpreter for us, and said that she wished me to stay longer. It is a point of no little value gained when the husbands join in the welcome to our visitors, express pleasure in their work and will even interpret for them. Sometimes I am not only welcomed at the door, but invited to lunch. In these homes the little children cling to me, wish to sit by me, climb up into my lap and talk to me in their own tongue, and though I cannot understand a word, I can read in their trusting, happy faces something which says that when our Saviour took little children in his arms, he blessed not only those of one nation, but children of every race in all the world."

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

We take pleasure in announcing that arrangements have been made for the representation of the American Missionary Association work at the spring annual meetings of the Women's Unions.

The Missouri Union at its meeting in Springfield, April 5th, had with them Miss Kate La Grange, of Big Creek Gap, Tenn.

The Michigan Union, which holds its meeting at Kalamazoo, May 15th, and the Illinois Union at Oak Park, May 22d, will also have the privilege of hearing Miss La Grange.

For the meeting of the Iowa Union at Newton, May 16th, we are able to promise Miss Lord, from the Indian work on Grand River, N. D.

The Connecticut Union, which also meets in May, will have the Association represented by Miss Claire Woodbury, of Blowing Rock, N. C.

For the Vermont Union, which meets on June 12th, at St. Johnsbury, we have provided Mrs. Frederick Foster, of McIntosh, Ga., and following this, she will spend several weeks in Vermont, visiting the auxiliaries wherever desired. We congratulate the Vermont ladies in the opportunity to have with them a teacher from the school to which they have so faithfully contributed.

Arrangements are being made for the annual meetings of other Unions.

Since her return from the South, where she had an interesting experience in the schools and missions of the Negroes and mountain whites, Miss Emerson, the Secretary, has given her time in addressing ladies' societies in Connecticut, New York and New Jersey, and will be in readiness to make further appointments in these and contiguous States. Any desiring a speaker for their ladies' meetings, Christian Endeavor Societies or similar organizations, either for the Negro, mountain white or Indian work, can be provided by applying to Miss Emerson, Bible House, New York.

WHAT I SAW RECENTLY AT SOME A. M. A. SCHOOLS.

BY MISS D. E. EMERSON.

How pleasant it was, as I entered the school grounds and drew near the girls' hall, to be courteously greeted by a young colored girl who was passing from the school building with "Good morning. I am the bell-girl at the Hall. Will you come in? I will call our matron." No uncouth staring and then running away, or lingering to gratify curiosity

as to the unexpected visitor; an example of good training, suggestive of what was to follow.

First came a visit to the students' rooms. Every bed was well made, furniture clean and orderly, floors were neat, rooms well aired, and all this done as part of the school instruction.

A visit to the kitchen—a busy place indeed—for soon there will come pouring into the dining-room fifty hungry boys and girls eager for the dinner that is being made ready. Here the girls, a few at a time, are learning how to prepare meats and vegetables, and when each should be put to cook, in order that all may be ready at the same time and a hot dinner served. Untaught, everything would be put on at once, early or late, and served at noon underdone and overdone, as the case might be. Humble work this, for a missionary teacher? O, yes, but these girls are sometime to have homes of their own, and what more important than that they know how, at the smallest outlay of time and money, to prepare good, nutritious, savory meals for father and children, regularly and promptly?

But here they come from the school-rooms—tread, tread, tread—a happy earnest company, joyous, but decorous, for a sudden stillness pervades the room as all stand reverently while the blessing is asked. And then comes the cheery but not noisy chatter, as with the freedom of a happy family they make the meal an occasion of pleasant social intercourse.

Ordinarily visitors retire with the school, but this one staid to see how those long tables would get cleared away. But another set of girls takes up the work so systematically, caring for the fragments of food and gathering the dishes, that it is done and they are back in the school-room with little loss of time.

And now comes a visit to the sewing-room. How strange! Seated around a long table is a large class of *young men*. They have asked the privilege of forming a sewing class. One had taught school in the country and is after better preparation for his work. Ah, there is the secret! How shall the girls in the far away country school learn to make and mend unless they be taught; and he is the only teacher. He will learn for their sakes; and so, patiently, with his big, stiff fingers, he learns stitch after stitch—overhand, back-stitching, running—yes, and buttonholes. Sewing is the industrial specialty for girls, but when boys want to learn in order to take the art back to the mothers and sisters on the plantations, who can have the heart to say them nay? This is a boarding school, but industrial instruction on various plans is found in most of the A. M. A. schools.

In one day-school the plan is as follows: The sewing, as a regular branch of instruction, is taught by each grade teacher in all the grades except the eighth and ninth (highest), the work being all prepared by the teacher in charge of the industrial department, who, herself, takes classes from the highest department, teaching girls cutting and making of garments, including dressmaking.

Cooking.—The industrial teacher gives a lesson in theory, with illustration, letting the class see and hear explanation. At the next lesson they do it themselves under careful observation of the teacher. The lessons are simple and practical, on soup making, frying, broiling, boiling, bread making. Bread is made a study from the wheat grain growing, to the manufacture of flour, quality, action of yeast, etc. And when the girls' classes come for cooking and sewing, the boys go to the carpentry and printing.

In visits made at Greenwood, S. C., Macon, Marshallville, Andersonville, Ga., Selma, Marion, Cotton Valley and Nat, Ala., Moorhead, Miss., Memphis, Knoxville, Big Creek Gap, Jonesboro, Tenn., and Williamsburg, Ky., the careful teaching, along all lines, in preparation for the practical duties of every-day life, was most conspicuous, and hundreds of students are earning their way, wholly or in part, through the industrial departments.

In all these schools, as in many better known, because oftener referred to, the dignity of labor is emphasized, while at the same time the standard in all branches of study is high, and the work thorough. Here I found the secret of the demand for A. M. A. students for public schools, and the high appreciation of its work in the South.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. A. T. Burbank, Yarmouth; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISS. UNION.

President—Mrs. Joseph B. Walker, Concord.
Secretary—Mrs. John T. Perry, Exeter.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. H. Babbitt, W. Brattleboro.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

* WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, Boston Highlands, Mass.
Secretary—Miss Anna A. Pickens, 32 Congregational House, Boston.
Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Ellen R. Camp, 9 Camp St., New Britain.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.
Secret'y—Mrs. Wm. O. Weeden, Upper Montclair.
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. A. H. Claflin, 191 Franklin St., Allegheny.
Secretary—Mrs. C. F. Yennee, Ridgway.
Treasurer—Mrs. T. W. Jones, 211 Woodland Terrace, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary—Mrs. Flora K. Regal, Oberlin.
Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave. Indianapolis.
Secretary—Mrs. W. E. Mossman, Fort Wayne.
Treasurer—Mrs. F. E. Dewhurst, 28 Christian Ave., Indianapolis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claflin, Lombard.
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer—Mrs. L. A. Field, Wilmette.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. V. H Mullett, Clinton.
Treasurer—Mrs. M. J. Nichoson, 1513 Main St., Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alexandrine Ave., Detroit.
Secretary—Mrs. J. H. Hatfield, 301 Elm Street, Kalamazoo.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street, Madison.
Secretary—Mrs. A. O. Wright, Madison.
Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.
Secretary—Mrs. C. F. Fullerton, 3016 Harriet Ave., Minneapolis.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
Secretary—Mrs. W. H. Thrall, Huron.
Treasurer—Mrs. F. H. Wilcox, Huron.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. T. Duryea, 2402 Cass Street, Omaha.
Secretary—Mrs. S. C. Dean, 636 31st Street, Omaha.
Treasurer—Mrs. G. J. Powell, 30th & Ohio Sts. Omaha.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. O. C. Clark, Missoula.
Secretary—Mrs. W. S. Bell, 410 Dearborn Ave., Helena.
Treasurer—Mrs. Herbert E. Jones, Livingston.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.
Secretary—Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
Treasurer—Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
Secretary—Mrs. George L. Epps, Topeka.
Treasurer—Mrs. D. D. DeLong, Arkansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.
Secretary—Mrs. George Brownell, Oregon City.
Treasurer—Mrs. W. D. Palmer, 283 Fourth St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. A. J. Bailey, 323 Blanchard St., Seattle.
Secretary—Mrs. W. C. Wheeler, 424 South K St., Tacoma.
Treasurer—Mrs. J. W. George, 620 Fourth St., Seattle.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. M. L. Merritt, 478 Edwards St., Oakland.
Secretary—Mrs. L M. Howard, 911 Grove St., Oakland.
Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
Secretary—Miss Margaret N. Magill, Reno.
Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
Secretary—Mrs. Fayette Hurd, Vinita.
Treasurer—Mrs. R. M. Swain, Vinita.

MEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Albuquerque.
Secretary—Mrs. E. W. Lewis, 301 So. Edith St., Albuquerque.
Treasurer—Mrs. F. A. Burlingame, Albuquerque.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Anna Condict, 490 Canal St., New Orleans.
Secretary—Miss Emily Nichols, 490 Canal St., New Orleans.
Treasurer—Mrs. C. S. Shattuck, Welsh.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. L. Harris, 1421 31st Avenue, Meridian.
Secretary—Miss Edith M. Hall, Tougaloo Univ., Tougaloo.
Treasurer—Mrs. L. H. Turner, 3012 12th Street, Meridian.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
Secretary—Mrs. T. N. Chase, Selma.
Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
Secretary—Mrs. Nathan Barrows, Winter Park.
Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Nashville.
Secretary—Mrs. Jos. E. Smith, 304 Gilmer Street, Chattanooga.
Treasurer—Miss S. S. Evans, 2801 Chestnut St., Louisville, Ky.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. W. Freeman, Dudley.
Secretary and Treasurer——Miss A. E. Farrington, High Point.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherrill, 19 Highland Ave., Atlanta.
Secretary—Mrs. H. A. Kellam, Atlanta.
Treasurer—Miss Virginia Holmes, Barnesville.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary—Mrs. H. K.W. Bent, Box 442, Pasadena.
Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water.
Secretary—Mrs. Chas. Westley, Denver.
Treasurer—Mrs S. A. Sawyer, Boulder.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. G. S. Ricker, Cheyenne.
Secretary—Mrs. W. C. Whipple, Cheyenne.
Treasurer—Mrs. H. N. Smith, Rock Springs.

OKLAHOMA.

WOMAN'S MISSIONARY UNION,

President—Miss M. McConnell, Guthrie.
Secretary—Mrs. L. E. Kimball, Guthrie.
Treasurer—Mrs. L. S. Childs, Choctaw City.

UTAH, (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Thrall, Salt Lake City, U.
Secretary—Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City, Utah.
Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

*For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

RECEIPTS FOR MARCH, 1894.

THE DANIEL HAND FUND.

For the Education of Colored People.

Income for March	$1,500 00
Previously acknowledged	5,989 85
	$7,489.85

CURRENT RECEIPTS.

MAINE, $524.25.

Auburn. Young Ladies' Mission Band High St. Cong. Ch	10 00
Bangor. First Cong Ch	40 00
Belfast. First Cong. Ch	27 14
Bingham. Cong. Ch	6 00
Blue Hill. Y.P.S.C.E. of Cong. Ch., *for Pleasant Hill, Tenn*	2 50
Brewer. Mrs. Hardy, *for Pleasant Hill, Tenn*	25 00
East Madison. Sanford Stevens, 1; Mrs. Stevens, 26 cts	1 26
Eastport. Miss Bibber's S. S. Class, 1; Harold and Leon Reynolds, 1, *for Student Aid, Dorchester Acad*	2 00
Farmington. First Cong. Ch	10 65
Farmington. Miss C. W. Bixby, *for Pleasant Hill, Tenn*	1 00
Gray. *Freight and Student Aid for Lincoln Normal Sch*	4 00
Hallowell. "Prayer Circle," *for Central Ch., New Orleans, La*	4 00
Hampden. Cong. Ch. and Soc	16 60
Limerick. Cong. Ch. and Soc	5 60
Limington. Cong. Ch	10 00
Lyman. First Cong. Ch., Bbl. C., *for Blowing Rock, N. C*	
Marshfield. Y.P.S.C.E., by Miss Anne M. Quimby	3 04
Milford. One Box, *for Lincoln Normal Sch.*	
Mount Desert. William Kittredge	15 00
North Bridgeton. Bbl. C., *for Lincoln Normal Sch*	
North Waterford. Cong. Ch	3 57
Phillips. Cong. Ch	12 56
Portland. State St. Cong. Ch	60 00
Portland. Chinese Sab. Sch. of Second Cong. Ch., *for Chinese M*	15 00
Portland. State St. Ch., Bbl. C., *for Lincoln Normal Sch*	
Rockland. Supt. J. R. Dunton, *for Student Aid, Dorchester Acad*	10 00
Rockland. Y.P.S.C.E., by Lily E. Fales, *for Mountain Student Aid*	5 00
Searsport. Cong. Ch., Bbl. C.; and 5.15, Freight, *for McIntosh, Ga*	5 15
Skowhegan. Rev. R. B. Mathews, *for Horse, Evarts, Ky*	4 00
Searsport Harbor. Cong Ch., Bbl. C., *for McIntosh, Ga*	9 50
Sidney. A. Sawtelle	
South Berwick. Mrs. Lewis and Mrs. Hodgdon's S. S. Classes, 10; Miss S. Hayman, 5, *for Student Aid, Fisk U*	15 00
South Gardiner. Cong. Ch	7 00
South West Harbor. Bbl. Clothing, *for Lincoln Normal Sch*	
Union. Rev. J. D. Payson, *for Student Aid, Dorchester Acad*	2 00
Waterford. First Cong. Ch., 21, and Sab. Sch., 10	31 00
Wells. M. C. Bean, Sec. Parish, 10; First Cong. Ch., 9	19 00
Woodford. Bbl. C., *for Lincoln Normal Sch*	
Yarmouthville. Sab. Sch. Class, Mr. Twombly's, *for Grand View, Tenn*	10 75
York Village. Freight, *for Lincoln Normal Sch*	2 00
Maine Woman's Aid to A. M. A., by Mrs. Ida S. Woodbury, Treas., *for Woman's Work*:	

Brunswick. L.M.S	9 43	
Cumberland Center	21 50	
Lewiston. Pine St. Ch., to const. MISS ELLEN A. MOSMAN L.M.	30 00	
Portland. Second Parish Ch., *for Debt*	43 00	
Portland. L.M.S., *for Debt*	10 00	
Saco. Thank Offering	10 00	
Woodfords. Y.P.S.C.E	5 00	
		128 93

NEW HAMPSHIRE, $1,924.95.

Amherst. "L. F. B.," 170; Cong. Ch., 24; Y. P. S. C. E. of Cong. Ch., 4; Woman's H. M. Soc., 2; "Two Friends," 2	202 00
Berlin. Mary H. Green, *for Student Aid, Lincoln Normal Sch*	1 00
Campton. Cong. Ch	11 00
Candia. Ladies' Benev. Circle, *for Theo. Student Aid, Talladega C*	10 00
Canterbury. Y.P.S.C.E., by J. B. Higgins, Treas	8 00
Colebrook. Cong. Ch. and Soc	6 10
Conway. Second Cong. Ch	7 00
Conway. Miss Louise D. Hill, *for Central Ch., New Orleans, La*	8 00
Derry. First Cong. Ch., to const. GEORGE W. BINGHAM L.M	31 00
Epping. Absent Members, Cong. Ch	13 50
Exeter. A Member of Second Cong Ch., *for Mountain Work*	10 00
Greenland. Cong. Ch	15 00
Hampton. Cong. Ch	9 91
Hancock. Cong. Ch	6 65
Hanover. F. H. Chase, *for Hospital, Fort Yates, N. D*	10 00
Keene. First Cong. Soc	40 18
Keene. ——, *for Student Aid, Beach Inst.*	75
Kingston. Cong. Ch	5 60
Langdon. Cong. Ch	6 95
Manchester. Franklin St. Ch	136 52
Manchester. Miss H. J. Parkhurst, *for Student Aid, Talladega C*	10 00
Mason Cong. Ch., 5.55; Soc. of C. E. Cong. Ch., *for Indian M.*, 5	10 55
Milton. Cong. Ch. and Soc	6 35
Pembroke. "A Friend."	2 00
South Newmarket. Miss H. L. Fitts, *for Theo. Student Aid, Talladega C.*	10 00
West Concord. Granite Mission Band, Half Bbl. C., *for Wilmington, N. C*	
West Lebanon. Cong. Ch	12 00
New Hampshire Female Cent Inst. and Home Missionary Union, by Miss Annie A. McFarland, Treasurer, *for Woman's Work:*	
Boscawen. Aux	18 00
West Concord. Y.L.M. Soc., to const. MISS MARIE E. BESSIE L.M	30 00
	48 00
	$628 06

ESTATES.

Exeter. Estate of Mrs. A. W. Chadwick	1,096 89
Manchester. Estate Mrs. Harriet N. Parkhurst, by Harriet J. Parkhurst, Executrix	200 00
	$1,924 95

VERMONT, $1,906.98

Berlin. Cong. Ch. and Soc	16 85
Berlin. Cong. Ch. Ladies' Soc., 1.30, *Freight to McIntosh, Ga*	1 30
Brookfield. Jonathan Perham	1 00
Charlotte. Cong. Ch	18 00
Cornwall E. R. Robbins	500 00
Dorset. Y.P.S.C.E., *for Student Aid, Skyland Inst*	10 00
East Braintree and West Brookfield. Cong. Ch	3 00
East Brookfield. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U*	3 25
Georgia. Cong. Ch. and Soc	8 21
Jamaica. Cong. Ch	7 55
Jericho. First Cong. Ch	13 80
Lamoille County. "A Friend," *for Williamsburg, Ky*	50 00
Lower Cabot. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U*	3 10
Lunenburg. Cong. Ch	4 00
McIndoe's Falls. Cong. Ch	6 00
Middlebury. Cong. Ch	35 25
Morrisville. Cong. Ch	12 50
North Bennington. Cong. Ch	40 47
North Craftsbury. Cong. Ch	11 50
Northfield. "A Friend," 30, to const. HENRY A. CLOUGH L.M.; "A Friend," 30, to const. MISS ELLEN L. BROWN L.M.; Cong. Ch. and Soc., 14.58	74 58
North Pomfret. Cong. Ch	8 00
Norwich. Mrs. B. B. Newton	5 00
Peacham. Cong. Ch., 34 23; Y.P.S.C.E. of Cong. Ch., 5	39 23
Rochester. L. E. Martin, *for Freight to McIntosh, Ga*	1 00
Roxbury. Members Cong. Ch., *for Indian M*	1 75
Royalton. First Cong. Ch	12 00
Saint Johnsbury. North Cong. Ch	50 00
Sheldon. Cong. Ch	2 56
South Royalton. Mrs Susan H. Jones	100 00
Townshend. First Cong. Ch	30 00
Wallingford. "Friends," Bbl. of C., Freight pd	
West Brattleboro. Cong. Ch	10 56
West Brattleboro. "St. Paul S. S. Class" Cong. Ch., *for Mountain Student Aid*	10 00
Westminster. Cong. Ch. and Soc	19 63
Westminster. Y. P. S. C. E. of Cong. Ch., *for Central Ch., New Orleans, La*	5 00
Weston. Mrs. C. W. Sprague	2 00
West Townshend. Cong. Ch	12 00
Williamstown. Cong. Ch	9 88
Worcester. Mrs. Sophia S. Hobart, *for Central Ch., New Orleans, La*	25 00
——. "A Friend."	10 00
Woman's Home Missionary Union of Vt., by Mrs. Wm. P. Fairbanks, Treas., *for Woman's Work:*	
Braintree and West Brookfield. Sewing and Mite Soc	2 00
Brattleboro. Fessendon Helping Hand Soc. (10 of which *for Indian Sch'p*)	20 00
Brattleboro, West. W.H.M.S	46 00
Burlington. First Ch. W.H.M.S	45 00
Charlotte. W.H.M.S	24 00
Clarendon. W.F.M	8 40
Derby. W.H.M.S	4 00
Enosburg Center. Luna M. Carpenter, *for Indian Sch'p, Santee, Neb*	5 00
Fairfax. Mrs. E. I. Purmort, 2; Mrs. A. B. Beeman, 2, *for Debt*	4 00
Guilford. S. Maria Tyler	2 00
Wallingford. Aux	10 00
Waterford. Mrs. H. N. Ross.	4 00
West Charleston. Junior S. C.E., *for Indian Sch'p*	2 65
Woodstock. W.H.M.S	32 32
	209 37
	$1,383 34

ESTATES.

East Hardwick. Estate of Mrs M. S. Stone	23 64
Pittsford. Estate Charlotte Moulton, by H. H. Swift, Executor	500 00
	$1,906 98

MASSACHUSETTS, $11,183.56.

Amherst. Amherst College Ch. (30 of which from President Merrill Edwards Gates, to const. MRS. JOHN E. TUTTLE L.M.)	151 71

Amherst. "A Friend," *for Student Aid, Dorchester Acad* 5 00
Amherst. L.M.S. of First Ch., 2 Bbls. C., *for Student Aid, Fisk U*
Andover. South Cong. Ch., Special 75 00
Andover. "Friends," Bbl. Table Linen, *for Kings Mountain, N. C*
Ashfield. Cong. Ch 31 75
Auburndale. Cong. Ch 10 60
Auburndale. Rainbow Band of K. D., *for Freight to Blowing Rock, N. C* 1 50
Bedford. Cong. Ch., 11.76; Miss Susan M. Wilkins, 2 13 76
Belchertown. Cong. Ch 44 81
Beverly. Sab. Sch. Dane St. Cong. Ch., *for Evarts, Ky* 27 00
Beverly. Washington St. Ch. Y.P.S.C.E. 10 00
Boston. Mrs. E. P. Eayrs, deceased 2,000 00
A Friend, *for Mountain Wk.* 1,000 00
Old South Ch. (8 of which *for Pleasant Hill, Tenn.*), 263 87
Ladies of Old South Ch., *for Pleasant Hill, Tenn* 90 00
C. P. Hutchins 25 00
"A Friend." 15 00
"Whatsoever Circle," Y. W. C. A. *for Wilmington, N. C.* 1 00
Woman's Home Miss. Assn of Old South Ch., *for Pleasant Hill, Tenn* 5 00
Ginn and Co., 50 New School Readers, *for Dorchester Acad*
Allston. Sab. Sch. Cong. Ch 5 13
Charlestown. Sab. Sch. First Parish 5 00
Dorchester. Sec. Cong. Ch., Mrs. Wm. Wales, 30 to const. CHARLOTTE E. WALES L.M.; B. C. Hardwick 25 55 00
Jamaica Plain. Christian Endeavor Soc. of Central Ch. *for Pleasant Hill, Tenn* 50 00
Roxbury. Eliot Ch. in part 58 07
3,573 07
Braintree. First Cong. Ch 8 55
Boxford. Ladies' Benev. Soc., *for Saluda, N. C* 15 00
Cambridgeport. Pilgrim Ch., 38.33; Pilgrim Ch., Young Ladies' Aux., Stereoptican Lecture, 11; Mrs. Newell Chamberlain, 5; "A Friend," 1 55 33
Cambridgeport. W. M. Soc Pilgrim Ch., to const. MRS. J. S. GREEN L.M. (of which 12.38 bal. *Sch'p Pleasant Hill, Tenn.* and 10 *for Chinese Women in Cal*) 47 38
Cambridgeport. Mission Circle, Box Bedding, *for Nat, Ala*
Charlton. Cong. Ch 11 31
Chestnut Hill. G. W. W. Dove 10 00
Chester Center. Cong. Ch 11 46
Cohasset. Y. P. S. C. E, by Miss Mary A. Crocker, Treas., *for Grand View, Tenn.* 5 00
Concord. Trin. Cong. Ch 41 86
Cummington. "A Friend." 5 00
Curtisville. Cong. Ch 38 16
Dalton. Sab. Sch. Cong. Ch., *for Student Aid, Lincoln Normal Sch* 30 00
Dalton. Mrs. Byron Weston, Bbl. C., *for Moorhead, Miss.*
Dighton. First Cong. Ch 11 72
Douglass. Cong. Ch 7 25
Duxbury. "A Friend," *for Central Ch., New Orleans, La* 2 00
East Charlemont. Cong. Ch 13 93
Edgartown. Cong. Ch 4 86
Everett. Mystic Side Y. P. S. C. E., *for Pleasant Hill, Tenn* 12 66
Fall River. Y. P. S. C. E., Central Cong. Ch., *for Student Aid, Fisk U* 50 00
Fall River. Central Cong. Ch. ad'l 27 00
Fitchburg. Rollstone Cong. Ch. to const. GERTRUDE M. WOODWARD, L.M. 30 00
Fitchburg. Y. P. S. C. E., of Rollstone Ch 10 30
Foxboro. Cong. Ch 35 00
Framingham. "A Friend," *for Indian Sch'p* 17 50
Framingham. "A Friend," *for Indian M.* 10 00
Great Barrington. Y. P. S. C. E. of First Cong. Ch 12 06
Greenfield. Mrs. E. M. Russell, 50; Second Cong. Ch., 32 17 82 17
Greenfield. Sab. Sch., Second Cong. Ch., *for Cumberland Gap, Tenn* 10 00
Gilbertville. Cong Ch 27 50
Gill. Y. P. S. C. E. of Cong. Ch., *for Central Ch., New Orleans, La* 2 00
Gloucester. "A Friend." 2 00
Groton. A Friend to const. REV. HENRY H. GAY and MISS S. LIZZIE VOORHEES L.Ms.; 50 *for Mountain Work* and 50 *for Indian M* 100 00
Halifax. Cong. Ch 11 45
Harvard. Sab. Sch. Cong. Ch., *for Indian M* 23 25
Harvard. Woman's Benev. Soc. of Evan. Cong. Ch 10 00
Harvard. Y. P. S. C. E., by Miss Susie A. Davis, *for a Pupil, Saluda, N. C* 8 00
Harwich. Cong Ch 11 50
Hatfield. Cong. Ch. and Soc 36 90
Haverhill. Outside Circle of King's Daughters 5 00
Hopkinton. Cong. Ch. Stereopticon Lecture 12 40
Huntington. Christian End. Soc. of Cong. Ch., 10; Second Cong. Ch., 7.89 17 89
Hyde Park. Cong. S. S., Class 45, *for Student Aid, Talladega C* 5 00
Lake View. Cong. Ch and Sab. Sch., *for Gregory Inst* 8 00
Lancaster. Evan. Cong. Ch 27 19
Lawrence. Trinity Ch. L. B. Soc., Bbl. C., *for Wilmington, N. C.* 5 00
Lee. "N. G. R." 5 00
Leominster. Y. P. S. C. E., 27; F. J. Lathrop, 27; Miss Bunce, 5, *for New Building, Cumberland Gap, Tenn* 59 00
Leominster. Cong. Ch 18 50
Lowell. Young Ladies' Class Sab. Sch., Kirk St. Cong. Ch., 9; Kirk St. Cong. Ch. Bbl. and Box, *for Pleasant Hill, Tenn* 9 00
Lowell. Miss Maria Cottle 1 00
Lynn. J. Porter Woodbury 4 50
Lyonsville. Prudence B. Smith 50 00
Malden. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U* 25 00
Maplewood. Mrs. Crombies' S. S. Class, *for Wilmington, N. C* 3 00
Marion. Cong. Ch. and Soc 11 04
Marlboro. Union Cong. Ch. and Soc 70 25
Medford. Union Cong. Ch 6 68
Melrose. Ortho. Cong. Ch 124 20
Melrose. Ortho. Cong. Ch. Stereopticon Lecture 11 05
Melrose Highlands. Cong. Ch 45 00
Middleboro. Sab. Sch. C. C. Ch 10 00
Middleboro. T. P. Carleton, *for Gospels for Indian and Negro Children* 2 00
Milford. Y. P. S. C. E. Cong. Ch., *for Student Aid, Straight U* 10 00
Mill River. Cong. Ch 20 00
Mittineague. Southworth Paper Co., Case of Paper, *for Straight U* 19 11
Newbury. First Cong. Ch 10 00
Newburyport. North Cong. Ch. Powell Mission Circle 62 60
Newton Center. First Cong. Ch 25 00
Newton Highlands. Sab. Sch. Cong. Ch. *for Pleasant Hill, Tenn* 10 00
North Adams. Y. W. M. S. of Cong. Ch. 40 00
North Amherst. Mrs. G. E. Fisher, 25; "Whatsoever Soc." 15 and Box C.; Miss. Soc., Bbl. C., *for Student Aid, Fisk U* 25 00
North Andover. Cong. Ch 8 18
Northboro. Cong. Ch., 3.18; Y. P. S. C. E. of Cong. Ch., 5 85 73
North Brookfield. First Cong. Ch. and Soc., 78.49; Union Cong. Ch., 7.24 70 00
Northfield. Trin. Cong. Ch 30 00
North Hadley. Second Cong. Ch

Northampton. H. G. Mainard, *for Mountain Work*..... 25 00
Northampton. Mrs. S. E. Bridgman. 20; Mrs. S. W. Reed and Mrs. L. S. Sanderson, 25..... 45 00
North Leominster. S. S. *for Student Aid, Cumberland Gap, Tenn*..... 3 00
Norton. Trin. Cong. Ch., 4.35; Mrs. E. B. Wheaton, 100..... 104 35
Oakham. Cong. Ch..... 29 28
Quincy. Evan. Cong. Ch..... 21 00
Randolph. First Cong. Ch..... 124 25
Randolph. Ladies' Benev. Ass'n, by Miss Abby W. Turner, *for Tougaloo, Miss*.... 25 00
Saugus. "Thank Offering," *for Tougaloo U*..... 5 00
Saundersville. Cong. Ch. and Soc..... 3 00
Sheffield. Cong. Ch., Stereopticon Lecture 15 06
Somerville. Broadway Cong. Ch..... 43 91
Southbridge. Primary Dept. Cong. S. S., *for Tuition, Talladega, C*..... 6 00
South Braintree. Cong. Ch. and Soc..... 6 25
South Dennis. Mrs. Bray of Cong. Ch.... 1 00
South Hadley. Mount Holyoke College, ad'l, 30; First Cong. Ch., 11..... 41 00
South Weymouth. Old South Ch..... 130 00
Springfield. Stephen Chapin, 5; Junior Y. P. S. C. E., North Ch., 2, *for Central Ch., New Orleans, La*..... 7 00
Stockbridge. "B," *for Indian M*..... 100 00
Tapleyville. Mary P. Grover..... 5 00
Taunton. Mrs. David Pollard, *for Indian M*..... 10 00
Templeton. Cong. Ch. Stereopticon Lecture..... 4 00
Walpole. Cong. Ch 26 00
Waquoit. Cong. Ch..... 6 50
Ware. East Cong. Ch. (6 of which from Y. P. S. C. E.)..... 20 00
Warren. Cong. Ch., Stereopticon Lecture 10 80
Warren. Y. P. S. C. E., *for Student Aid, Dorchester Acad*..... 8 00
Watertown. Phillips Cong. Ch..... 87 00
Webster. Mrs. and Miss Goddard, *for Burrell Sch., Selma, Ala*..... 6 00
Westboro. Evan. Cong. Ch, to const. ELLIOT T. DENHAM L.M..... 84 87
Westboro. Mrs. E. F. Newton, *for Pleasant Hill, Tenn*..... 12 00
West Boxford. Cong. Ch..... 7 25
West Medway. C. Albert Adams..... 10 00
West Newton. Sab. Sch. First Cong. Ch. 50 00
West Stockbridge. Cong. Ch..... 15 00
Weymouth and Braintree. Union Cong. Ch..... 32 00
Whitinsville. Miss A. L. Whitin, *for Indian M*..... 30 00
Williamsburg. Cong. Ch. (30 of which to const. H. W. HILL, L.M.)..... 47 18
Wilmington. Cong. Ch..... 12 39
Worcester. Plymouth Cong. Ch., 280.39; "S. A." 20; Mrs Anna P. Dixon, 15.... 315 39
Worcester. Sab. Sch. Piedmont Cong. Ch. *for Indian Sch., Santee, Neb*..... 60 00
Worcester. Ladies' Miss'y Ass'n Pilgrim Ch., *for Chinese M*..... 15 00
Worcester. Pilgrim Ch., Y. P. S. C. E., Bbl. C., *for Tougaloo U*.....

Hampden Benevolent Association, by George R. Bond, Treas.:

Blandford. "In Memoriam Feb. 12th".....	10 00
Chicopee. First Ch.....	19 53
Chicopee Second Ch.....	41 70
East Longmeadow.	15 67
Hampden. "A Friend."...	15 00
Longmeadow. Ladies' Benev. Assn.....	45 83
Longmeadow. Gents' Benev Ass'n.....	27 75
Ludlow.....	25 16
South Hadley Falls.....	8 73
Springfield. First.....	36 50
Springfield. White St.....	4 59
	250 46

Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Burgess, Treas., *for Woman's Work:*
Norwood. Ladies' Aux..... 35 00

ESTATES. $7,683 56

Abington. Estate of Mrs Marcia Pratt, by Philip P. Trufant, Executor..... 200 00
Boston. Estate Emily P. Eayrs, *for the Education of the Freedmen*, by Geo. P. Thompson, Pembroke, N. H., Executor. 500 00
Millbury. Estate of Richard T. Buck.... 2,000 00
Millbury. Estate of Mrs. H. W. Hayden, by Ira N. Goddard, Executor..... 500 00
Worcester. Estate of Roxcy Crawford, by Jonas White, Executor..... 300 00

$11,183 56

RHODE ISLAND, $157.85.

Central Falls. Y.P.S.C.E. of Cong. Ch... 23 05
Pawtucket. James Coats..... 100 00
Providence. Mrs. J. M. McAuslan, 15; Sab. Scn. Central Cong. Ch., 10, *for Student Aid, Fisk U*..... 25 00
Providence. Y.P.S.C.E. Beneficent Ch., 5, *for Indian M., Santee, Neb.*, 2, *for Student Aid, Blowing Rock, N. C.*, and bal. to const. WILLIAM M. MACNAIR L.M.... 7 00
Providence. Y. P. S. C. E. of North Cong. Ch..... 2 80
Providence. Bbl. C., *for Lincoln Normal Sch*.....

CONNECTICUT, $5,096.64.

Abington. Cong. Ch..... 3 25
Bantam. Mrs. Ella Granniss..... 5 00
Bethel. Mrs. A. L. Benedict..... 10 00
Bloomfield. Y.P.S.C.E., *for Saluda, N. C.* 25 00
Branford. Cong. Ch..... 24 60
Branford. H. G. Harrison..... 10 00
Bridgeport. First Cong. Ch..... 70 53
Bristol. Sab. Sch. Cong. Ch., *for Student Aid, Talladega C*..... 21 00
Brookfield Center. Y.P.S.C.E. of Cong. Ch..... 5 00
Brooklyn. First Trin. Ch., 14, and Sab. Sch., *for Indian M.*, 6.15..... 20 15
Buckingham. Cong. Ch..... 10 00
Canaan. Pilgrim Cong. Ch. 21 79
Centre Brook. Ladies of Cong. Ch., *for School, Thomasville, Ga*..... 25 00
Center Brook and Ivoryton. Cong. Ch.. 15 44
Clinton. Cong. Ch..... 18 18
Columbia. Bbl. C., *for Lincoln Normal Sch*.....
Danbury. Junior Soc. of C. E., Second Cong. Ch., *for Central Ch., New Orleans, La*..... 10 50
Danbury. "Friends," Pkg. Patchwork, *for Dorchester Acad*.....
Eastford. Cong. Ch..... 6 50
East Hampton. Cong. Ch..... 31 30
East Hampton. Dea. S. Skinner, *for Theo. Student Aid, Talladega C*..... 10 00
East Wallingford. Mrs. Benj. Hall..... 4 00
Enfield. First Cong. Ch..... 25 00
Goshen. Mrs. E. Norton, Box S. S. Cards and Papers, *for Straight U*.....
Granby South Cong. Ch..... 3 50
Greenfield Hill. Cong. Ch..... 10 21
Greenwich. Second Cong. Ch., 144.04; Second Cong. Ch., Edward Brush, 5; Miss Fannie P. Bray, 2; Mrs. Geo. H. Mills, 5..... 156 04
Hartford. Roland Mather, 500; First Cong. Ch., 162.18..... 662 18
Hartford. First Cong. Ch., *for Student Aid, Fisk U*..... 50 00
Hartford. Henry Roberts, *for Furnishing Girls' Ind'l Cottage, Tougaloo U*..... 35 00
Hartford. "A Friend," *for Meridian, Miss.* 25 00
Hebron. Cong. Ch. and Soc..... 33 85
Lebanon. First Cong. Ch..... 38 34
Ledyard. Sab. Sch. Cong. Ch..... 7 10

Lisbon. Cong. Ch..... 12 00
Lyme. Cong. Ch., 2; Y.P.S.C.E., 2, and Bbl. C., *for Student Aid, Jonesboro, Tenn.*; Mrs. Mary Sill, Bbl. C., *for Jonesboro, Tenn*..... 4 00
Middlebury. Cong. Ch..... 13 35
Middlefield. Cong. Ch..... 48 57
Middletown. So. Cong. Ch., Missionary Rally..... 5 75
Milford. Mrs. C. A. Smith..... 50
Naugatuck. Cong. Ch., 50; Sab. Sch. Cong. Ch., 26, *for Horse, Evarts, Ky*..... 76 00
New Britain. South Cong. Ch. (30 of which from Mrs. E. P. Swasey, *for Tougaloo U.*), to const. CHARLES S. LANDERS, GEORGE S. TALCOTT, JAMES M. RELYEA, JOHN H. KIRKHAM, MRS. E. P. SWASEY AND MISS MAY M. BOOTH L.MS..... 255 10
New Canaan. Sab. Sch. Cong. Ch., *for Indian Sch., Santee, Neb*..... 50 00
New Hartford. North Cong. Ch..... 66 64
New Haven. Dwight Place Cong. Ch., 106.72; College St. Ch., 10; Thank Offering, 1..... 117 72
New Haven. REV. G. S. DICKERMAN, *for Sch. at Childersburg, Ala.*, and to const. himself L.M..... 30 00
New London Co. "Friends."..... 100 00
New London. "L."..... 5 00
New Preston. Village Ch. and Soc..... 32 50
New Preston Hill. Cong. Ch..... 3 00
Newtown. Cong. Ch..... 8 20
Niantic. Mrs. L. M. Lee..... 10 00
North Greenwich. Cong. Ch..... 34 08
North Haven. Cong. Ch. and Soc., to const. MRS. HANNAH C. THORPE, MRS. HELEN S. LATHROP AND GEORGE B. TODD L.MS..... 101 00
North Stonington. Mrs. John D. Avery, *for Student Aid, Fisk U*..... 100 00
Norwich. Miss Grace McClellen, 100; Sab. Sch. Cong. Ch., 12.70; First Cong. Ch., 5. 117 70
Norwich. Grace McClellan, *for Sufferers S. C*..... 20 00
Old Saybrook. Cong. Ch..... 40 65
Plainville. Cong. Ch., to const. MRS. HENRIETTA FRISBEE L.M..... 70 13
Plantsville. Cong. Ch..... 27 55
Preston. The Long Soc. Cong. Ch..... 4 00
Preston City. "A Friend."..... 5 00
Salem. Sab. Sch. of Cong. Ch..... 8 70
Salisbury. "A Friend."..... 2 50
Salisbur . Mrs. G. B. Russell's S. S. Class, Cong. Ch., *for Grand View, Tenn*..... 2 00
Saybrook. Mrs. Geo. Dibble..... 5 00
Sharon. First Cong. Ch..... 39 48
Sherman. Cong. Ch. and Soc..... 15 00
Stafford. Mrs. Thomas H. Thresher..... 5 00
Stamford. First Cong. Ch, by Mrs. Riddell..... 1 00
Stanwich. Sab. Sch. Cong. Ch..... 6 60
Stonington. First Cong. Ch..... 16 00
Stony Creek. Soc. of C. E., by Miss Bessie Wallace, Treas..... 1 00
Storrs. Geo. F. King..... 4 00
Stratford. H. P. Stagg and Others, by Rev. J. S. Ives..... 13 00
Suffield. "Nutmeg," ad'l, *for Pupils, Santee Indian Sch*..... 375 00
Suffield. First Cong. Ch, to const. Miss CORA T. WELLS L.M..... 34 80
Thomaston. First Cong. Ch..... 11 94
Unionville. First Ch. of Christ..... 20 00
Wallingford. Cong. Ch..... 30 00
Waterbury. Second Cong. Ch., 364.69; First Cong. Ch. (46.12 of which Special) 106.12; D. S. Cables, to const. H. L. HASTINGS L.M., 30.00..... 500 81
Waterbury. Mrs. John S. Mitchell, *for Tougaloo U*..... 100 00
Waterbury. Miss Mary V. Bangs, 1 yr. Sub. Golden Rule, *for King's Mountain, N. C*..... 12 00
Westminster. Cong. Ch..... 15 00
West Suffield. C.E. Soc. of Cong. Ch..... 30 00
Wilton. Cong. Ch..... 26 97
Windham. Cong. Ch. and Soc..... 103 25
Windsor. First Cong. Ch..... 41 89
Winnepauk. First Cong. Ch..... 30 00
Woodstock. Sab. Sch. Cong. Ch., to const. E. R. HALL L.M..... 75 00
———. *For Indian M., Hope Station*..... 13 00
———. "Friends in Conn."..... 129 90
Woman's Cong. Home Missionary Union of Conn., Mrs. W. W. Jacobs, Treas., *for Woman's Work:*
Bridgeport. Ladies' Union Park St. Ch., to const. MRS. J. C. STEVENSON L.M. 30 00
Danbury. Y. L. M. C., *for Tuition of Little Girl*..... 3 00
Higganum. Ladies H.M.S.. 26 50
New Haven. L. A. Soc. of United Ch., *for Central Ch., New Orleans, La*..... 22 40
Norfolk. L.H.M.S..... 40 00
Wauregan. Aux..... 8 00
——— 4,419 74

ESTATES.

Berlin. Estate of Miss Harriet N. Wilcox, by William Bulkeley, Executor... 45 00
Groton. Estate of Mrs. B. N. Hurlbutt.. 531 90
Old Saybrook. Estate of Miss Ann E. Bushnell, by G. A. Bushnell, Executor. 100 00
$5,096 64

NEW YORK, $9,665.75.

Albany. C. P. Williams..... 20 00
Amsterdam. D. Cady..... 10 00
Ashville. Union Sab. Sch., *for Student Aid, Fisk U*..... 2 00
Binghamton. First Cong. Ch., Bible Sch., *for Student Aid, Fisk U*..... 50 00
Baiting Hollow. Cong. Ch. and Sab. Sch. 4 50
Binghamton. Mrs. Jane E. Bean..... 10 00
Brooklyn. The Church of the Pilgrims.. 699 23
Brooklyn. Sab. Sch. South Cong. Ch., 50; South Cong. Ch., Mission Sab. Sch., 25; Y.P.S.C.E. of South Cong. Ch., by Burr A. Towl, Treas., 10..... 85 00
Brooklyn. Y.P.S.C.E. of Central Ch., *for a Teacher, Blowing Rock, N. C*..... 35 00
Brooklyn. Y. P. S. C. E. Tompkins Av. Cong. Ch., *for Indian M*..... 10 00
Buffalo. First Cong. Ch., 40, bal. to const. ARTHUR H. HOWE, CHARLES C. FARNHAM AND ROLAND ANDERSON L.MS.; People's Ch., 7..... 47 00
Camden. First Cong. Ch..... 10 64
Cambridge. Bbl. C., *for Lincoln Normal Sch*..... 62 89
Canandaigua. First Cong. Ch..... 12 22
Candor. Cong. Ch..... 4 07
Clayton. Ladies' Cong. Ch., Bbl. Bedding, *for King's Mountain, N. C*..... 5 00
Clayton. Y.P.S.C.E. First Cong. Ch. 40 00
Crown Point. Y.P.S.C.E. First Cong. Ch. 3 00
East Bloomfield. Cong. Ch. and Soc..... 2 70
East Evans. First Cong. Ch..... 10 00
East Rockaway. Junior End. Soc. of Bethany Cong. Ch..... 4 50
Elmira. Y.P.S.C.E., *for Grand View, Tenn.* 5 00
Gasport. Mrs. A. Wilcox, 1; "Friends," 3.50, *for Student Aid, Lincoln Normal Sch*..... 8 50
Himrods. Mrs. Hester Ayres..... 12 27
Homer. Cong. Ch..... 42 00
Jamestown. Sab. Sch. First Cong. Ch... 3 27
Lockport. East Av. Cong. Ch..... 18 00
Millville. Sab. Sch. Cong. Ch..... 3 29
Morrisville. Y.P.S.C.E. of Cong. Ch., *for Central Ch., New Orleans, La*..... 28 50
Mount Vernon. Y.P.S.C.E. of Reformed Ch.....
Newark Valley. Cong. Ch.....
New York. Broadway Tabernacle, 963.39; Broadway Tabernacle, Miss Julia Van

Vorst, 200; Morning Sab. Sch., 50; Afternoon Sab. Sch., 11.90 ..... 1,225 29
New York. Pilgrim Cong. Ch., bal. to const. JOHN ADAIR, ADOLPH G. LEBRECHT AND EDWARD K. BILLINGS L.Ms., 82.75; Y.P.S.C.E. of Pilgrim Ch., 15 ..... 97 75
New York. "G.M.S.," 10; Camp Memorial Ch., 5 ..... 15 00
New York. Mrs. L. H. Spelman, *for Central Ch., New Orleans, La* 50 00
New York. Miss D. E. Emerson, *for Student Aid, Moorhead, Miss* 20 00
North Evans. Cong. Ch 7 20
Orient. Cong. Ch 11 15
Owego. Cong. Ch 12 00
Oxford. Cong. Ch 12 00
Paris. Cong. Ch 11 00
Pulaski. Cong. Ch 5 00
Richmond Hill. Y.P.S.C.E. of Cong. Ch. 6 00
Riverhead. Y.P.S.C.E. of Cong. Ch 6 26
Rochester. T. O. Hamlin, 25; Sab. Sch. Plymouth Ch., 25; Jamdequiot Sab. Sch., 10 ..... 60 00
Royalton. Sab. Sch. Penleyo Corner, *for Student Aid, Lincoln Normal Sch* 5 00
Sanitaria Springs. A. E. Berray 5 00
Sherburne. Sab. Sch. First Cong. Ch 27 79
Steinway. Mrs. Burton Bassett 10 00
Syracuse. Sab. Sch. Good Will Cong. Ch. 15 00
Syracuse. Ladies of Cong. Ch., Bbl. Bedding, *for King's Mountain, N. C* 10 00
Verona. E. Day 70 94
Walton. First Cong. Ch 17 65
Wellsville. First Cong. Ch 10 00
West Groton. Y.P.S.C.E., by Mrs. W. B. Sellen, Sec 198 25

Woman's Home Missionary Union of N. Y., by Mrs. J. J. Pearsall, Treas., *for Woman's Work:*

Aquebogue. Aux	15 00
Brooklyn. Central Ch. L.B. S	25 00
Brooklyn. Park Ch., L. M. C., *for Debt*	20 00
Brooklyn. Lewis Av., Earnest Workers	16 00
Ellington	7 50
Homer. Mrs. J. M. Schermerhorn	2 50
Lockport. First Ch., W. H. M.S	10 00
New York. Broadway Tab. Soc., for Woman's Work	75 00
Rensalaer Falls. L.H.M.A.	7 25
Walton. L.A	20 00

$3,156 86

ESTATE.

Homer. Estate of Sarah E. K. Hobart, by N. A. P. Kenney, Executor, 6,933.33, less Expenses 6,508 89

$9,665 75

NEW JERSEY, $595 77.

East Orange. First Cong. Ch 47 62
East Orange. Y.P.S.C.E., First Cong. Ch. 5 00
Montclair. W.H.M. Soc'l, First Cong. Ch., *for Student Aid, Talladega C* 36 00
Newark. Belleville Av. Cong. Ch 152 15

Woman's Home Missionary Union of N. J. Ass'n, by Mrs. J. H. Denison, Treas., *for Woman's Work:*

W.H.M. Union	150 00
Montclair. Cong. Ch., W.H. M.S	180 00
Washington, D. C. W.H.M. S. of First Cong. Ch	25 00

355 00

PENNSYLVANIA, $139.33.

Allegheny City. Mrs. M. Oller, *for Student Aid, Jonesboro, Tenn* 6 00
Braddock. Y.P.S.C.E. of Cong. Ch 3 36
Meadville. Rev. J. M. Whiton, Ph.D., *for Whiton Prize, Talladega C* 15 00
Neath. Cong. Ch., 17.89; Sab. Sch. Cong. Ch., 7.63 ..... 25 52
Philadelphia. W. Graham Taylor, 25; Central Cong. Ch., 25; Samuel W. Pierson, 1.50 ..... 51 50
Philadelphia. Baldwin's Locomotive Works, 25; Mrs. W. H. Kemble, 5, *for Cappahosic, Va* 30 00
Philadelphia. Miss M. J. Gates, Ogontz Sch., Half Dozen Silver Table Knives and Forks and Half Doz. Teaspoons and Box C., 1.95, *for Freight for Blowing Rock, N. C* 1 95
Ridgway. Y. P. Bible Class No. 6, Cong. Ch., *for McIntosh, Ga* 5 00
South Oil City. "A Friend" 1 00
Titusville. H. M. Hall, 3 Boxes C., *for Jonesboro, Tenn* .....

OHIO, $850.63.

Akron. West Cong. Ch., 73.25; 1st Cong. Ch., 26 ..... 99 25
Alliance. Rev. J. M. Thomas and Family, *for Mountain Work* 10 00
Austinburg. Cong. Ch 9 00
Brownhelm. Sab. Sch. Cong. Ch 1 22
Burton. Cong. Ch 3 00
Castalia. First Cong. Ch., 27.70; Y. P. S. C. E. of First Cong. Ch., 12.30 ..... 40 00
Chardon. First Cong. Ch 10 00
Cincinnati. Lawrence St. Welsh Cong. Ch 20 00
Claridon. Cong. Ch., 7.15; Sab. Sch. Cong. Ch., bal. to const. SARAH WELLS L.M., 10 ..... 17 15
Claridon. Two Sab. Sch. Classes Cong. Ch., *for Pleasant Hill, Tenn* 25 00
Cleveland. Euclid Av. Cong. Ch., 49, bal. to const. H. P. ALVORD, L. V. DENIS and WILLIAM E. WARD L.Ms.; "Boys' Brigade," Grace Cong. Ch., by Flora J. Powers, Teacher, 4 ..... 53 00
Dover. Bbl. C., *for Athens, Ala* 3 00
Eagleville. Sab. Sch. Cong. Ch 1 00
Elyria. Rev. T. Y. Gardner, *for Talladega C* 3 00
Fairport Harbor. Cong. Ch 4 25
Freedom. Cong. Ch 50 00
Geneva. "A.," *for Indian M* 8 52
Harmar. Cong. Ch. and Soc 9 00
Hudson. Cong. Ch 14 90
Hudson. Hon. Seymour Straight, 2 Valuable Books, *for Straight U* .....
Huntsburg. Cong. Ch., 11.55 and Sab. Sch., 3 35 ..... 16 63
Kingsville. Miss Eliza S. Comings, 14.63; Mrs. P. F. Kellogg, 2, *for Indian M* 2 00
Litchfield. "A Friend of Missions," *for Horse, Evarts, Ky* 3 00
Lodi. Y.P.S.C.E. of Cong. Ch 1 00
Madison. Mrs. S. E. Wilcox, *for Student Aid, Talladega C* 4 50
Mantua. Caroline M. Davis 100 00
Marietta. Douglas Putnam 28 30
Medina. "Friends," by Rev. J. R. Nichols 52 39
Oberlin. Second Cong. Ch., 42.39; William M. Mead, 10 ..... 6 54
Painesville. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U* 1 00
Painesville. Enterprise Mission Circle, *for Mountain Work* 1 21
Pierpont. Sab. Sch. Cong. Ch 10 00
Rootstown. Floyd Hinman 1 17
Rootstown. Minnie R. Denning's S. S. Class Cong. Ch., *for Pleasant Hill, Tenn.* 25 00
Salem. David A. Allen 5 00
Springfield. Elenor M. Purssell 10 00
Strongsville. First Cong. Ch 10 00
Wellington. Y.P.S.C.E., *for Student Aid, Fisk U* 2 00
York. "L. G. H." 3 00
Youngstown. Ladies of Plym. Cong. Ch., *for Indian M., Fort Yates, N. D* .....

Ohio Woman's Home Missionary Union, by Mrs. G. B. Brown, Treas., *for Woman's Work:*

Akron. First W.M.S., 25; C E. Soc. 5; West Hill W.M. S., 10	40 00	
Austinburg. W.M.S.	10 00	
Berea. W.M.S.	3 25	
Burton. Mr. and Miss Hitchcock	10 00	
Cincinnati. Walnut Hills W.M.S.	30 00	
Columbus. Eastwood Y. L. M.S.	5 00	
Geneva. I.H.M.S.	5 00	
Ironton. W.H. and F.M.S., *for Central Ch., New Orleans, La.*	8 35	
Kent. W.M.S.	10 00	
Mansfield. W.M.S., 30; Mayflower W.M.S., 4	34 00	
Marietta. First W.M.S.	9 00	
North Bloomfield. King's Daughters	2 00	
Ridgville Corners. W. H. and F.M.S.	3 00	
Wellington. L.B. and H.M. S., 5; Mrs. Edward West, 2	7 00	
Williamsfield. W.M.S.	10 00	
		186 60

INDIANA, $10.00.

Indianapolis. Ladies Union of Plym. Ch., by May T. Dewhurst, Treas	10 00

ILLINOIS, $609.30.

Amity. Cong. Ch	2 00
Batavia. Cong. Ch.	40 63
Belvidere. Mrs. M. C. Foote	5 00
Bunker Hill. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U.*	2 50
Canton. "A Friend."	2 00
Chandler. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U*	4 21
Chenoa. Ladies' Miss'y Soc., Box C., *for Jonesboro, Tenn.*	
Chicago. South Ch. Ladies' Soc., 49; E. D. Dickerman, 30, to const. AMY ELIOT DICKERMAN L.M.; Mrs. F. A. Blackburn, by Mrs. E. L. Reed, 5	84 00
Chicago. Union Park Ch., Mrs. Angears' Bible Class, 5, and Y. P. S. C. E., 10, *for Pleasant Hill, Tenn.*	15 00
Chicago. Willard Av., Y.P.S.C.E., *for Indian M.*	10 00
Chicago. Miss Allie Lee, 1 Yr. Subs. to Golden Rule, *for Talladega C.*	17 25
Crystal Lake. Cong. Ch.	6 00
Danville. Mrs. Anna M. Swan	
Dundee. C. E. S., 10; Woman's Miss'y Union, 10, *for Student Aid, Emerson Inst.*	20 00
Galesburg. First Ch	15 25
Glencoe. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U.*	3 50
Godfrey. Sab. Sch. Cong. Ch.	6 72
Greenville. So. E. Prairie Y. P. S. C. E., *for Indian M.*	50
Jacksonville. Cong. Ch., to const. MRS. BELLE KIRBY L.M.	48 75
Kewanee. Cong. Ch.	50 00
LaSalle. Y.P.S.C.E. of Cong. Ch.	12 00
Millburn. Carrie E. Bates, *for Student Aid, Fisk U.*	8 00
Princeton. Mrs. S. C. Clapp	30 00
Quincy. Sab. Sch. Union Ch., *for Christian End. Hall, McIntosh, Ga.*	25 00
Rock Falls. Y.P.S.C.E.	2 00
Sparta. Bryce Crawford, 2; James Hood, 1; H. Bartholomew, 1; James S. Brown, 1; P. B. Gault, 1; David Foster, 50 cts.	6 50
Sycamore. Cong. Ch.	66 70
Waukegan. First Cong. Ch.	5 67
Wheaton. College Ch., E. W. DRESSER, to const. himself L.M.	30 00
White Willow. Lewis Sherrill	10 00
Winnebago Cong. Ch.	5 35
Woodstock. Cong. Ch.	5 77

Illinois Woman's Home Missionary Union, *for Woman's Work:*

Aurora. New Eng. W.M.S.	1 00	
Chicago. New Eng. W.M.S.	3 50	
De Kalb. First Y.P.S.C.E.	5 00	
Geneva. W. M. S.	12 50	
Godfrey. W. M. S.	12 00	
Oak Park. W. M. S.	14 50	
Ontario. W. M. S.	10 00	
Rockford. Second, W.M.S.	50	
Rockford. Second Cong. Ch. W. M. S., 30, ack. in April number should read from MRS. JULIA E. CLEMENS to const. herself L.M.		
Tolona. Mrs. L. Haskell	10 00	
		69 00

IOWA, $537.28.

Albia. Mrs. M. A. Payne	1 00
Allison. Cong. Ch. 4; Sab. Sch. 2, and Y. P. S. C. E., 5	11 00
Anamosa. Cong. Ch.	12 60
Anita. Y. P. S. C. E.	8 36
Belle Plaine. James P. Henry, to const. MRS. CAROLINE M. HENRY L.M.	30 00
Denmark. Cong. Ch.	2 50
Fairfax. Cong. Ch.	9 60
Golden. Cong. Ch.	7 35
Grinnell. Sab. Sch. Cong. Ch.	16 74
Ionia. Junior Christian Endeavor Soc., *for Student Aid, Lincoln Normal Sch.*	6 35
Kellogg. Ladies' Miss'y Soc., 3; Student Iowa College, 1, by Mrs. C. A. Lyman, *for Mountain Work*	4 00
Lake View. Cong. Ch.	13 00
Magnolia. Cong. Ch. 14; Sab. Sch. of Cong. Ch., 5	19 00
Marshaltown. Cong. Ch. Sab. Sch.	10 00
Muscatine Green St. Mission, *for Tuition, Talladega C.*	10 00
Nashua. Box Gifts, *for Lincoln Normal Sch.*	25 50
Osage. Cong. Ch., ad'l	50
Otho. "A Shut-in Sister."	4 50
Riceville. Z. Banks	
Rockford. Junior Christian Endeavor Soc. 1; C. E. Haggart, 75 cents, *for Student Aid, Lincoln Normal Sch.*	1 75
Rock Rapids. Cong. Ch.	15 10
Spencer. Y. P. S. C. E. of First Cong. Ch. *for Pleasant Hill, Tenn.*	15 00
Stuart. First Cong. Ch., 18.82; Sab. Sch. 8	26 82
Waterloo. Y. P. S. C. E., *for Student Aid, Cumberland Gap, Tenn.*	3 00
Waverly. Sab. Sch. Cong. Ch.	5 13

Iowa Woman's Home Missionary Union, *for Woman's Work:*

Avoca. Ger. Y. P. S. C. E.	2 00	
Bear Grove. W. M. S.	9 30	
Belle Plaine. Y. P. S. C. E., 3.08; Jr. Y. P. S. C. E., 1.53	4 61	
Clear Lake.	2 50	
Cresco. Y. P. S. C. E.	2 50	
Davenport. Edwards Ch.	5 00	
Decorah. EMMA E. BEARD 30 of which to const. Herself L.M.	40 00	
Decorah. Y. P. S. C. E., *for Student Aid, Saluda, N. C.*	10 00	
Decorah. Mrs. William Beard, *for Student Aid, Saluda, N. C.*	10 00	
Decorah. Jr. Y. P. S. C. E.	5 00	
Earlville. W.M.S.	10 00	
Eldora. "Bridge Builders."	15 00	
Fontenelle. Ladies Soc.	5 00	
Genoa Bluff. W.M.S.	2 00	

Genoa Bluff. Y. P. S. C. E..	2 70	
Grinnell. W. H. M. U.....	9 80	
Glenwood. W. H. M. U.....	12 05	
Harlan. L. M. S.....	80	
Iowa City. W. H. M. U., *for Debt*.....	15 00	
Independence. Ladies' Aid	1 82	
Mason City. W. M. S.....	4 98	
McGregor. "Friends.".....	22 00	
Mondamin. W. M. S.....	2 50	
Montour. L. M. S.....	5 00	
Newell. L. M. S.....	12 00	
Ottumwa. Mission Band...	3 00	
Postville. L. M. S.....	5 00	
Red Oak. Mrs. M. A. Clark	10 00	
Rockford. L. M. S.....	1 05	
Sabula. Mrs. H. H. Wood..	2 00	
Sioux City. First Ch., W. M. S.....	6 00	
Stuart. H. and F. M. S.....	5 00	
Tabor. W. M. S.....	4 00	
Tabor. Miss'y Soc.....	3 00	
Waterloo. L. M. S.....	10 50	
Waterloo. Y. P. S. C. E....	10 00	
Webster City. L. M. S.....	6 37	
		278 48

MICHIGAN, $594.59.

Adrian First Cong. Ch. (5 of which from A. J. Hood).....		10 00
Agricultural College. Mrs. M. Tracy, Basted Garments, *for Sewing Class, Meridian, Miss*.....		
Alba. Sab. Sch. Cong. Ch.....		2 00
Almont. Cong. Ch.....		18 23
Battle Creek. Mrs. H. S. Root.....		4 50
Benton Harbor. "A Life Member.".....		3 00
Benzonia. "Friend.".....		5 00
Calumet. Cong. Ch.....		63 25
Eaton Rapids. Sab. Sch., Cong. Ch., *for Lexington, Ky*.....		4 00
Grand Rapids. First Cong. Ch.....		30 75
Grand Rapids. Y. L. M. Soc. of Park Cong. Ch, *for Indian M., Santee, Neb*....		15 00
Grand Rapids. Friends, Park Ch, *for Lincoln Normal Sch*.....		4 00
Howell. Z. M. Drew.....		1 00
Hudson. "A Friend," *for Tougaloo U*....		200 00
Lansing. Sab. Sch. Plymouth Ch., *for Freight, Greenwood, S. C*.....		3 56
Olivet. First Cong. Ch.....		33 10
Salem. Mrs. C. F. Hill.....		5 00
Woman's Home Missionary Union of Mich., by Mrs. E. F. Grabill, Treas., *for Woman's Work:*		
Breckenridge. W. H. M., *for Moorhead Sch'p*	2 00	
Detroit. First Ch. W.A.....	25 00	
Grass Lake. W. H. M. S., *for Indian Boy, Santee, Neb.*	3 00	
Olivet. L. B. S., *for Mountain Student Aid*.....	10 00	
		40 00
		437 39

ESTATE.

Niles. Estate of James Lewis, M.D.....		157 20
		594 59

MINNESOTA, $279.92.

Austin. Ladies' Miss'y Soc., 2.74 and Bbl. C., *for Jonesboro, Tenn*.....		2 74
Chowen. Rev. E. E. Rogers, "Family Thank Offering.".....		5 00
Fairmont. Ladies' Miss'y Soc., Bbl. C., *for Jonesboro, Tenn*.....		
Litchfield. Mrs. U. Wheeler, Basted work, *for Sewing Class, Meridian, Miss*..		
Mankato. Ladies Miss. Soc., 1.50 and Bbl. C., *for Jonesboro, Tenn*.....		1 50
Mazeppa. Mrs. D. O. Ford, *for Student Aid, Lincoln Normal School*.....		5 00
Minneapolis. Miss Mary A. George, 10; Park Av. Ch. Intermediate Soc. of C. E., 5: Park Av. Cong. Ch. "Rodelmer,' 2.50; Sab. Sch. Vine Cong. Ch., 2.01.....		19 51
Minneapolis. Mrs. N. F. Griswold, *for Student Aid, Jonesboro, Tenn*.....		5 00
Minneapolis. Y M. Bible Class, Box C., *for Jonesboro, Tenn*.....		
Monticello. Y.P.S.C.E., Box C., *for Jonesboro, Tenn*		
New Richlands. Ladies' Miss'y Soc., Box C., *for Jonesboro, Tenn*.....		
Plainview. Ladies' Miss'y Soc., Bbl. C., *for Jonesboro, Tenn*.		
Rochester. Cong. Ch.....		46 36
Saint Paul. Ladies' Miss'y Soc., Bbl. C., *for Jonesboro, Tenn*.....		
Sank Center. First Cong. Ch.....		13 30
Spring Valley. Ladies' Miss. Soc., 1.36 and Bbl. C., *for Jonesboro, Tenn*.....		1 36
Tracy. M. E. S. S., *for Wilmington, N. C.*.		2 00
Waseca. Ladies' Miss. Soc., 2 Bbls. C., *for Jonesboro, Tenn*.....		
Zumbrota. First Cong. Ch.....		20 42
Minnesota Woman's Home Missionary Union, Mrs. M. W. Skinner, Treas., *for Woman's Work:*		
Belgrade.	2 00	
Burtrum. S S.....	1 00	
Lake City.	40 00	
Minneapolis. Plymouth....	16 65	
Northfield. Carlton College to const. MISS CHARLOTTE R. WILLARD, L.M.....	55 58	
Northfield. W. H. M. S. to const. MRS. CLARA LOUISE CUTLAR L.M.....	30 00	
Pelican Rapids.....	10 00	
Wadena. Jr. C. E. S.....	2 50	
		157 73

MISSOURI, $47.46.

Bonne Terre. First Cong. Ch..		15 00
Cameron. Cong. Ch.....		6 96
Garden City. W. B. Wills. 10; A. C. Wills, 1.50; F. P. Moreland, 1; P. M. Wills, 50 cents; Mrs. Moreland, 50 cents.		13 50
Ironton. Jesse Markham.....		1 50
Kidder. Y. P. S. C. E., Cong. Ch.....		8 25
Old Orchard. Y. P. S. C. E., by Miss L. Tesson, Sec.....		2 25

WISCONSIN, $562.32.

Appleton. Cong. Ch.....	17 22
Appleton. Cong. Ch., Jr. Endeavor Soc., Bbl. Books and C., *for Williamsburg Acad., Ky*.....	
Boscober. Cong. Ch.....	12 00
Bristol and Paris. Y. P. S. C. E..... ..	9 50
Burlington. Y. P. S. C. E., by Emma Kantsky, *for Teacher, Williamsburg, Ky.*	9 25
Fort Atkinson. Cong. Ch.....	15 00
Hartland. Mary L. Simonds, *for LeMoyne Inst*.....	2 00
Ironton. O. C. Blanchard.....	5 00
Lake Geneva. First Cong. Ch.....	5 00
Menasha. Cong. Ch.....	28 20
Menomonie. Mrs. V. A. Knapp.....	100 00
Milwaukee. Grand Av. Cong. Ch., 72.59; Plymouth Cong. Ch., 18.25; Mrs. Fanny Burnell, 1.....	91 84
New London. Y. P. S. C. E.....	1 47
Oshkosh. Plymouth Cong. Ch.....	30 00
Ripon. Cong. Ch	65 00
River Falls. Cong. Ch., 30; Y.P.S.C.E. 2.30.....	32 30
Sheboygan. Cong Ch.....	21 50
Sturgeon Bay. Cong. Ch., *for Wilmington, N. C*.....	8 00
Union Grove. Cong. Ch., 17.60; Y. P. S. C. E., 5.....	22 60
Whitewater. Cong. Ch.....	60 69
Whitewater. Ladies' Soc. Bbl. C., *for Meridian, Miss*	
Wyoming. Y.P.S.C.E., by Nettie J. Parr.	6 35

Wisconsin Woman's Home Missionary Union, *for Woman's Work:*
Eau Claire. W. H. M. U..... 6 65
Fond du lac. W. H. M. U.. 10 00
Fort Atkinson. "Mrs. M." *for Debt*..... 1 00
Platteville. W. H. M. U.... 1 75
19 40

KANSAS, $66.68.

Alma. Jr. Y. P. S. C. E..... 1 87
Almena. Cong. Ch..... 5 00
Manhattan. Cong. Ch..... 22 00
Neosho Falls. Sab. Sch. Cong. Ch., 2.05; Rev. S. B. Dyckman, 2 ..... 4 05
Stockton. Cong. Ch. and Soc..... 3 16
Topeka. Primary Dept. Sab. Sch. First Cong. Ch., *for Meridian, Miss*..... 8 00
Wabaunsee. First Ch. of Christ, 13.50; A Friend, 3.50..... 17 00
White City. Sab. Sch. Cong. Ch..... 3 00
Wichita. Fairmont Ch..... 2 60

NEBRASKA, $80.41.

Ashland. Cong. Ch..... 15 60
Arcadia. Cong. Ch..... 5 50
Dustin and Cleveland. Rev. W. T. Williams..... 4 00
Lincoln. Plymouth Cong. Ch..... 6 75
Palisade. First Cong. Ch. of Hayes Co... 2 28
Pickrell. Cong. Ch..... 2 81
Santee Agency. Pilgrim Ch., ad'l..... 3 00
Trenton. Y. P. S. C. E., by Ella K. Powers, Pres..... 1 16
Wahoo. Cong. Ch..... 12 50
Weeping Water. Cong. Ch..... 12 31
Woman's Home Missionary Union of Nebraska, by Mrs. G. J. Powell, Treas., *for Woman's Work:*
Fairmont. Y. P. S. C. E.... 2 50
Franklin. Junior C. E..... 2 00
Trenton. Rev. J. H. Beitel. 10 00
14 50

MONTANA, $10.00.

Fort Shaw. Girls of Indian Industrial Sch., *for Horse, Evarts, Ky*..... 10 00

NORTH DAKOTA, $38.50.

Elbow Woods. "A Friend," *for Mountain Work* 2 00
Fort Berthold. Mission Cong. Ch..... 17 35
Grand River. Elkhorn Chapel, by Rev. G. W. Reed..... 10 40
Kelso. Mrs. N. M. Hopkins, *for Student Aid, Dorchester Acad*..... 5 00
North Dakota. Cong. Ch..... 3 75

SOUTH DAKOTA, $74.37.

Aberdeen. M. W. Simonds, *for LeMoyne Inst* 2 00
Alexandria. "Friend of Missions."..... 1 00
Ashton. Y. P. S. C. E of Cong. Ch..... 3 00
Redfield. Sab. Sch., Cong. Ch..... 2 60
Rosebud. Mission Ch..... 10 00
Valley Springs. Cong. Ch..... 4 00
Webster. Cong. Ch..... 3 55
Yankton. Cong. Ch..... 48 22

UTAH, $2.10.

Provo. Cong. Ch..... 2 10

COLORADO, $57.00.

Boulder. Cong. Ch..... 22 00
Longmont. First Cong. Ch..... 20 00
Sterling. Louise M. Dyer..... 15 00

CALIFORNIA, $107.05.

Corralitos. Cong. Ch..... 3 60
Glendora. Mrs. L. N. Suydam..... 1 00
National City. Cong. Ch..... 15 20
Oakland. Mrs. M. L. Merritt..... 5 00
Pomona. J. D. Dewey..... 5 00
Santa Barbaro. Miss Emily Beckwith... 15 00
Saratoga. Cong. Ch..... 10 00
Ventura. Cong. Ch..... 22 25
Woman's Home Missionary Society of California, by Mrs. J. M. Haven, Treas., *for Woman's Work:*
Pacific Grove. ——to const. Mrs. MARY L. HALE L.M.. 30 00

OREGON, $5.75.

Ashland. Cong. Ch..... 5 75

WASHINGTON, $32.00.

Fair Haven. Cong. Ch..... 12 00
Union City. Cong. Ch..... 20 00

DISTRICT OF COLUMBIA, $29.50.

Anacostia. Hon. Frederick Douglass, *for Cappahosic, Va*..... 20 00
Washington. E. M. Hulett, *for Cappahosic, Va*..... 3 00
Washington. O. Cook and Others, *for Wilmington, N. C*..... 1 50
Washington. Lincoln Mem. Ch..... 5 00

VIRGINIA, $1.00.

Gloucester Co. Locust Grove Sab. Sch.. 1 00

KENTUCKY, $22.50.

Campton. Friends, *for Morgan Co., Ky*... 20 00
Louisville and Nashville R. R. Carload of Slack, *for Walks, Williamsburg Acad., Ky*..... 50
Pleasant View. Cong. Ch..... 2 00
Williamsburg. J. C. Bateham..... 2 00

TENNESSEE, $68.70.

Dear Lodge. Cong. Ch..... 3 50
Grand View. Cong. Ch..... 40 00
Harriman Y. P. S. C. E. of Pilgrim Cong. Ch..... 2 00
Jonesboro. Unknown Source, Bag of C.
Memphis. Woman's Miss. Union of Second Cong. Ch.. *for Indian M*..... 5 85
Memphis. Christian End. Soc., by Henry Kennedy, Treas..... 5 00
Pomona. Rev. H. E. Partridge, *for Pleasant Hill, Tenn*..... 2 00
Nashville. Jackson St. Cong. Ch..... 3 00
Rock Haven and Bear Cove. Cong Ch.. 7 35

NORTH CAROLINA, $36.76.

Carters Mills Cong. Ch..... 5 00
Dry Creek. Cong. Ch..... 2 00
High Point. Cong. Ch..... 1 25
Malee. Cong. Ch..... 1 08
McLeansville. First Cong. Ch., 12.08; Second Cong. Ch., 12.55..... 24 63
Salem. Cong. Ch..... 70
Saluda. Y. P. S. C. E., *for Saluda*..... 75
Strieby. Cong Ch..... 1 00
Wilmington. Cong. Ch..... 35

GEORGIA, $16.20.

Andersonville. First Cong. Ch..... 2 00
McIntosh. A Friend, 5; Mrs. Mary W. Foster, 2.50; Minnie A. Whitten, 2, *for Student Aid, Dorchester Acad*..... 9 50
Miller's Station. Cong. Ch..... 3 40
Woodville. Rev. J. H. H. Sengstacke, 45 cents; Pilgrim Ch., 25 cents; Rev. J. Loyd, 35 cents..... 1 05
Woodville. Rev. J. H. H. Sengstacke.... 25

ALABAMA, $139.23.

Athens. Contributions, 18.52; Proceeds of Concert, 6, *for Athens, Ala*..... 24 52

Kymulga. Cong. Ch.	2 00
New Decatur. Ladies' Aid Soc. of Peoples Cong. Ch.	15 00
Selma. Rev. A. T. Burnell	11 50
Talladega. Cong. Ch. (special), 50.50; Sab. Sch. Cong. Ch. (5.75 of which *for Gadsden, Ala.*), 10.71; Woman's Miss. Union, *for Indian M.*, 25	86 21

FLORIDA, $123.73.

Daytona. First Cong. Ch.	14 23
Fernandino. "A Friend."	75 00
Interlachen. Mrs. T. R. Haskins	2 50
Macclenny. Rev. A. A. Stevens	2 00
Orange Park. Y.P.S.C.E., by Carrie Parrott, Pres., *for Alaska M.*	5 00
Pomona. Miss E. A. Warner, *for Theo. Student Aid, Talladega C*	10 00
Yallaha. Sarah A. Benedict	5 00
Florida Woman's Home Missionary Union, by Mrs. W. D. Brown, Treas., *for Woman's Work:* Daytona. Aux	10 00

LOUISIANA, $59.50.

New Iberia. Saint Paul Cong. Ch., 11.50, and Y.P.S.C.E., 5	16 50
New Orleans. Straight University Ch. (5 of which *for Ch. at Thibodeaux*)	16 00
New Orleans. Sab. Sch. Central Cong. Ch., 7, and Y.P.S.C.E., 5	12 00
New Orleans. Morris Brown Cong. Ch.	5 00
New Orleans. Ruth Y.P.S.C.E. of Morris Brown Ch., *for Student Aid, Straight U.*	10 00

MISSISSIPPI, $36.66.

Jackson. Cong. Ch., by Rev. S. P. Smith.	6 00
Meridian. Sab. Sch. First Cong. Ch.	1 15
Tougaloo. Cong. Ch., 7.51, and Sab. Sch., 6.50; A. H. Stone, 10	24 01
Tougaloo. Miss C. E. Parkhurst, *for Tuition, Talladega C.*	5 50

ARKANSAS, $3.00.

Little Rock. First Cong. Ch.	3 00

——, $20.00.

——. "A Friend," *for Jonesboro, Tenn.*	20 00

SANDWICH ISLAND, $6 00.

Kusaie. Micronesia Miss. Soc., *for King's Mountain, N. C.*	6 00

HAWAII, $5.00.

Honolulu. "A Friend."	5 00

SCOTLAND, $4.85.

Scotland. Rev. James Morison, *for Theo. Hall, Talladega C.*, one pound sterling	4 85
Donations	$23,069 55
Estates	12,663 52
	$35,733 07

INCOME, $165.00.

Avery Fund, *for Mendi M.*	165 00

TUITION, $4,861.13.

Cappahosic, Va. Tuition	6 50
Lexington, Ky. Tuition	136 65
Williamsburg, Ky. Tuition	60 80
Blowing Rock, N. C. Tuition	3 00
Hillsboro, N. C. Tuition	31 20
King's Mountain, N. C. Tuition.	40 00
Malee, N. C. Tuition	4 85
Pekin, N. C. Tuition	2 00
Saluda, N. C. Tuition	20 10
Troy, N. C. Tuition	5 05
Whittier, N. C. Tuition	23 30
Wilmington, N. C. Tuition	150 75
Charleston, S. C. Tuition	312 75
Greenwood, S. C. Tuition	111 39
Cumberland Gap, Tenn. Tuition	98 85
Grand View, Tenn	42 34
Jonesboro, Tenn. Tuition	18 75
Knoxville, Tenn. Tuition	29 15
Memphis, Tenn. Tuition	405 30
Nashville, Tenn. Tuition	565 36
Pleasant Hill, Tenn. Tuition	53 24
Albany, Ga. Tuition	91 90
Andersonville, Ga. Tuition	11 75
Atlanta, Ga. Storrs Sch. Tuition.	171 75
Macon, Ga. Tuition	365 44
McIntosh, Ga. Tuition	81 53
Savannah, Ga. Tuition	189 84
Thomasville, Ga. Tuition	29 15
Woodville, Ga. Tuition	4 40
Orange Park, Fla. Tuition	56 00
Anniston, Ala. Tuition	35 50
Athens, Ala. Tuition	86 41
Marion, Ala. Tuition	91 98
Mobile, Ala. Tuition	129 10
Nat, Ala. Tuition	153 66
Selma, Ala. Tuition	74 35
Talladega, Ala. Tuition	145 83
Jackson, Miss. Tuition	110 00
Meridian, Miss. Tuition	109 00
Moorhead, Miss. Tuition	16 20
Tougaloo, Miss. Tuition	142 75
New Orleans, La. Tuition	468 85
Helena, Ark. Tuition	49 90
Austin, Tex. Tuition	124 51
	4,861 13
Total for March	$40,759 20

SUMMARY.

Donations	$103,178 28
Estates	33,015 23
	$136,193 51
Income	5,062 50
Tuition	24,524 39
Total from Oct. 1 to March 31	$165,780 40

ENDOWMENT FUND.

South Framingham, Mass. Estate of Mrs. S. N. Brewer	630 00

FOR THE AMERICAN MISSIONARY.

Subscriptions for March	$ 57 24
Previously acknowledged	400 84
Total	$458 08

H. W. HUBBARD, Treas.,
Bible House, N. Y.